## Child Survey, Endline

## Section 0: General Information

| S.No | Questions | Response | Goto/Comments |
| :---: | :---: | :---: | :---: |
| 001 | School ID DISE code | \|_|_|_| | Pick from the prefilled list <br> Corresponding DISE should automatically be filled. |
| 002 | Block ID and Name | Prefilled information <br> Change Name <br> Yes 1 <br> No $0 \rightarrow 003$ <br> Enter new <br> block name |  |
| 003 | Village ID and Name | Prefilled information <br> Change Name <br> Yes 1 <br> No $0 \rightarrow 004$ <br> Enter New <br> village name |  |
| 004 | Child Id |  | Please provide option to pick one child from the list of child ids for the school ID in 001. |
| 005 | Child Name | Change Name <br> Yes 1 <br> No $0 \rightarrow 006$ <br> Enter New child name |  |
| 006 | Household ID | Prefilled information | The household id should be correspond to the child ID |
| 007 | Hamlet | Prefilled information <br> Change Name <br> Yes 1 <br> No $0 \rightarrow 008$ <br> Enter New <br> hamlet |  |
| 008 | Urban | 1. Urban <br> 2. Rural | Prefilled information |
| 009 | Child Age |  |  |



## Verbal Informed Consent to be Interviewed

Prepopulated Information to be completed in advance of interview from section - 0 General Information Associated School (Pre-Sample) Identifier

School Code $\qquad$
Unique Household Identification Number
Name of the Child (Copy from the roster)
HID: $\qquad$
Unique Child Identifier
Name $\qquad$
CID: $\qquad$

Instructions to Interviewer: (1) This form is to be used to obtain assent from all children over age 12 and younger than age 18. (2) Parental consent must be obtained first; then each child must agree to be interviewed.
(3) Verbal informed consent does not have to be obtained from children 5-12 years old before they are interviewed. (4) Read the following statements to the selected respondent and answer any questions the respondent may have. Do not begin the interview until a parent has given consent, all questions have been addressed, and the respondent has agreed to participate in the study. Do not interview the respondent if he/she does not give assent, even if the parent has given consent.

- Hello, my name is $\qquad$
- I am talking with school age adolescent girls in the area. The information I collect will be used in a study to benefit adolescent girls like you.
- Your mother/father/guardian has given me permission to talk with you.
- I would like to ask you some questions about the work you do, your education, and perceptions
- You may choose not to answer any question, and you may stop the interview at any time.
- Your answers to the questions will be kept private and no one else will know what you said
- Your name will not be used in any reports.
- It will take about 60 minutes to talk with me including two visits .
- Do you have any questions about the study?
- May we begin?


## Interviewer Certification of Consent:

My signature affirms that I have read the verbal informed consent statement to the child, and I have answered any questions asked about the study. The respondent agreed to be interviewed.

1. Respondent agreed to be interviewed

0 . Respondent did not agree to be interviewed $\rightarrow$ End Survey

## Print Interviewer's Name

Interviewer's Signature

Date $\qquad$

## Section 1: Family Background Information

| S.No | Questions | Responses | Goto |
| :---: | :---: | :---: | :---: |
| 101 | How many siblings do you have that with at-least one common parent but who do not live in the same residence? | $\underset{\text { (\# of Siblings) }}{\left\|\_\right\|}$ | If '0' skip to 104 |
| 102 | In order of age, what number are you considering all of your non-resident siblings? | $\begin{gathered} \text { \|__\|__\| } \\ \text { (Birth Order जन्म) } \end{gathered}$ |  |
| 103 | In order of age, what number are you considering all of your non-resident female siblings? | (Female Birth Order) |  |
| 104 | How many siblings (resident and nonresident) do you have that share at-least a father and mother |  |  |
| 105 | In Order of age, what number are you considering all of your resident as well as non-resident siblings? |  |  |
| 106 | In Order of age, what number are you considering all of your resident as well as non-resident female siblings? | $\qquad$ <br> (Female Birth Order) |  |

## Section 2: Schooling Information

| S.No | Questions | Responses 3त्तर | Goto <br> /Comments |
| :--- | :--- | :--- | :--- |
| 201 | What is your highest <br> level of completed <br> education? |  | Pick from <br> the code |



|  | school? | accept <br> (\# of days.) $)$ |
| :--- | :--- | :--- | :--- | :--- |
| 206 | In the past 7 days, how <br> many days was your <br> school open for teaching? <br> between 0 <br> and 7 |  |

## Section 3: Time Allocation

(Section Prompt: I want to begin by asking you a few questions concerning time you might spend in activities that you might do with your family or with others.)

| S.No | Questions | Responses | Goto |
| :---: | :---: | :---: | :---: |
| 301 | Does anyone in your family own a farm or garden? Include work related to cattle feeding/collecting cow dunks/animal husbandry etc | $\begin{aligned} & \hline 1=\text { Yes } \\ & 0=\text { No } \end{aligned}$ | 304 |
| 302 | Have you helped in a family farm or garden in the last 7 days? | $\begin{aligned} & 1=\mathrm{Yes} \\ & 0=\mathrm{No} \end{aligned}$ | 304 |
| 303 | Were you paid for this in the last 7 days? | $\begin{aligned} & \hline 1=\mathrm{Yes} \\ & 0=\text { No } \end{aligned}$ |  |
| 304 | Do you or anyone in your family have their own non-farm business? This might include selling small items, handicrafts, etc. and business related work done at home | $\begin{aligned} & 1=\mathrm{Yes} \\ & 0=\text { No } \end{aligned}$ | 307 |
| 305 | Did you spend anytime working or helping in these non-farm businesses in the last 7 days? | $\begin{aligned} & \hline 1=\text { Yes } \\ & 0=\text { No } \end{aligned}$ | 307 |
| 306 | Did you receive any income or pay from this in the last 7 days? | $\begin{aligned} & 1=\mathrm{Yes} \\ & 0=\text { No } \end{aligned}$ | 307 |
| 307 | Have you done any work in the last 7 days for someone who is not a member of your family? | $\begin{aligned} & 1=\text { Yes } \\ & 0=\text { No } \end{aligned}$ | If 0 , skip this section |
| 308 | Were you paid for any of this work? | $\begin{aligned} & 1=\mathrm{Yes} \\ & 0=\text { No } \end{aligned}$ |  |
| 309 | Were you accompanied by a family member in this work? | Family code \|_| |  |
| 310 | What type of work was it? | Work code कार्य का कोड।_।_\| (Others specify |  |


|  |  |  |  |
| :--- | :--- | :--- | :--- |

Section prompt: I would like to better understand how you spent your time in a typical day last week. Think of a typical day last week, not weekends or holidays. We'll start by asking you to list all the activities you did from the time you woke up until you slept at night chronologically. For each activity also specify the time during which you did a particular activity. For example, one activity listing could be that you swept the house after waking up from 6:30 am to 6:45am.

Enumerator Prompt: Enumerator, ask the girl to list all activities after waking up in a chronological order. Record the wake up time, and each activity start time should be equal to the previous end time. For example, if the girl woke up at 6am then activity 1 should have a start time of 6 am. For each activity she lists record it from the activity code list, if something is not mentioned in the codes then add the activity under others. Please note start and end time in 24 hr format. Add more activity rows if required. Note that the last activity would be sleeping.

| S.No | Activities | \# Activity Time | Goto |
| :---: | :---: | :---: | :---: |
| 311.1 | Wake up time | $\mid \text { I_I } \underset{H H: M M}{ } \mid$ |  |
| 311.2 | Activity 1: $\qquad$ <br> Code $\qquad$ I | From $\qquad$ \|:|__| $\qquad$ to $\mid$ $\qquad$ <br>  HH:MM HH:MM |  |
| 311.3 | Activity 2: $\qquad$ <br> Code $\qquad$ 1 | From _ _ $\qquad$ <br>  $\qquad$ \| to $\qquad$ <br>  $\mathrm{HH}: \mathrm{MM}$ HH:MM |  |
| 311.4 | Activity 3: $\qquad$ <br> Code $\qquad$ $\qquad$ \| |  |  |
| 311.5 | Activity 4: $\qquad$ <br> Code $\qquad$ __ |  |  |
| 311.6 | Activity 5: $\square$ <br> Code $\qquad$ I |  |  |
| 311.7 | Activity 6: $\qquad$ <br> Code $\qquad$ $\qquad$ $\qquad$ I | From \|__|:| $\qquad$ _ 1 $\qquad$ to \| $\qquad$ HH:MM HH:MM |  |
| 311.8 | Activity 7: $\qquad$ <br> Code $\qquad$ $\qquad$ 1 | From _ _ $\qquad$ <br>  $\qquad$ \| to $\qquad$ <br>  HH:MM HH:MM |  |
| 311.9 | Activity 8: $\qquad$ <br> Code $\qquad$ 1 | From _ _ $\qquad$ <br>  $\qquad$ \| to $\qquad$ <br>  $\mathrm{HH}: \mathrm{MM}$ HH:MM |  |


| 311.10 | Activity 9: $\qquad$ <br> Code $\square$ _ _ _ 1 | From $\qquad$ \|__|:| $\qquad$ to $\mid$ $\qquad$ <br>  HH:MM HH:MM |
| :---: | :---: | :---: |
| 311.11 | Activity 10: $\qquad$ <br> Code $\square$ \| |  |
| 311.12 | Activity 11: <br> Code <br> \|_I_ | From I__\|: $\qquad$ $\qquad$ \| to $\qquad$ <br>  HH:MM HH:MM |
| 311.13 | Activity 12 : $\qquad$ <br> Code $\qquad$ | From _ _ 1 $\qquad$ \|: $\qquad$ \| to $\qquad$ <br>  HH:MM HH:MM |
| 311.14 | Activity 13: | From ___\|: $\qquad$ $\qquad$ $\qquad$ \| to $\qquad$ <br>  HH:MM HH:MM |
| 311.15 | Activity 14 : <br> Code $\qquad$ | From $\qquad$ \|: $\qquad$ \| to $\qquad$ <br>  HH:MM HH:MM |
| 311.16 | Activity 15 : | From $\qquad$ \|:|__| $\qquad$ \| to $\qquad$ <br>  HH:MM HH:MM |
| 311.17 | Activity 16 : | From ___\|: $\qquad$ $\qquad$ $\qquad$ \| to $\qquad$ <br>  HH:MM HH:MM |
| 311.18 | Activity 17: $\qquad$ <br> Code $\qquad$ \|__| I |  |
| 311.19 | Activity 18: $\qquad$ <br> Code $\qquad$ \|__| |  |
| 311.20 | Activity 19: $\square$ |  |
| 311.21 | Activity 20 : $\qquad$ |  |
| 311.22 | Activity 21: |  |
| 311.23 | Activity 22: |  |
| 311.24 | Activity 23: $\qquad$ <br> Code $\qquad$ I | From $\left.\right\|_{\mathrm{HH}: \mathrm{MM}} ^{\left.\right\|_{\ldots}\|:\|\ldots\|} \mid$ to $\left.\right\|_{\mathrm{HH}: \mathrm{MM}}\left\|:\left.\right\|_{\ldots}\right\|$ |

## Section 4: Work Characteristics

(Section Prompt: In my next set of questions, I am going to ask you about what you have experienced while working over the last 12 months. I'm interested in both time you've spent in a family farm or business, in your own business, or in any work you've done for others over the last 12 months)

| 330 | Have you helped in a family farm or garden in the last 12 months? Include work related to cattle feeding/collecting cow dunks/animal husbandry etc | $\begin{aligned} & \text { 1---------------------Nos } \\ & \text { 0--- } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: |
| 331 | Did you spend anytime working or helping in non-farm businesses in the last12 months? This might include selling small items, handicrafts, etc. or any business related activities done at home | $\begin{aligned} & \text { 1---------------------Nos } \\ & \text { 0--- } \end{aligned}$ |  |
| 332 | Have you done any work in the last 12 months for someone who is not a member of your family? | $\begin{aligned} & \hline \text { 1---------------------Nos } \\ & \text { 0--- } \end{aligned}$ |  |


| $\begin{aligned} & \text { S.No } \\ & \text { क्र.सं. } \end{aligned}$ | Questions प्रश्न | Responses उत्तर | Goto <br> गंतव्य |
| :---: | :---: | :---: | :---: |
| 401 | Was any of this work done after the sunset or before sunrise? | $\begin{aligned} & \text { 1----------------------Nos } \\ & \text { 0--- } \end{aligned}$ |  |
| 402 | Do you ever have problems seeing while doing any of this work because of inadequate lighting? | $\begin{aligned} & \hline \text { 1----------------------- } \end{aligned}$ |  |
| 403 | Are there loud noises from machinery or people when you do this work? | $\begin{aligned} & \text { 1----------------------Nos } \\ & \text { 0-- } \end{aligned}$ |  |
| 404 | Have you ever had to do this work in extreme temperatures or in a setting with poor ventilation? | $\begin{aligned} & \hline \text { 1----------------------Nos } \\ & \text { 0-- } \end{aligned}$ |  |
| 405 | Has any of this work been in the brick or cement industry? | $\begin{aligned} & \hline \text { 1--------------------Nos } \\ & \text { 0--- } \end{aligned}$ |  |
| 406 | Has any of this work involved stone breaking or crushing? | $\begin{aligned} & \hline \text { 1----------------------Nos } \end{aligned}$ |  |
| 407 | Has any of this work involved the processing or polishing of granite stones? | $\begin{aligned} & \text { 1---------------------Nos } \\ & \text { 0--- } \end{aligned}$ |  |
| 408 | Has any of this work involved construction? | $\begin{aligned} & \hline \text { 1----------------------Nos } \\ & \text { 0-- } \end{aligned}$ | If no, then go to |


|  |  |  |  | 411. |
| :---: | :---: | :---: | :---: | :---: |
| 409 | Do you carry heavy loads while doing this work? | $\begin{aligned} & \text { 1----------------------Nes } \\ & \text { 0--- } \end{aligned}$ |  |  |
| 410 | Do you operate any machinery or heavy equipment in this work? | $\begin{aligned} & \hline \text { 1----------------------- } \end{aligned}$ |  |  |
| 411 | Have you been injured while doing any of this work? | $\begin{aligned} & \hline \text { 1-------------------Nos } \\ & \text { 0---- } \end{aligned}$ |  |  |
| 412 | Do you handle any chemicals or toxic substances in this work including pesticides or fertilizers? | $\begin{array}{l\|l} \hline \text { 1----------------Nos } & 414 \\ \text { 0------No } \end{array}$ |  |  |
| 413 | Do you wear protective gear such as gloves and masks when working with these chemicals? | $\begin{aligned} & \text { 1---------------------Nes } \\ & \text { 0--- } \end{aligned}$ |  |  |
| 414 | Have you noticed headaches, skin problem, breathing problems, stomach problems, or a general feeling of unwellness after doing this work? | $\begin{aligned} & \hline \text { 1-------------------Nos } \\ & \text { 0---- } \end{aligned}$ |  |  |
| 415 | Do you think any of the work you've done is hazardous or dangerous to you? | $\begin{aligned} & \text { 1----------------------Nos } \\ & \text { 0-- } \end{aligned}$ |  |  |
| 416 | Who decides whether and how you work? | -96 | Other (Specify) |  |
|  |  | 0 | No one |  |
|  |  | 1 | Myself |  |
|  |  | 2 | My parents / guardians of their own accord |  |
|  |  | 3 | My parents / guardians, forced by another person |  |
|  |  | 4 | My parents' employer or landowner |  |
|  |  | 5 | The person my parents borrowed money from |  |
|  |  | 6 | A previous employer |  |
|  |  | 7 | My current employer |  |
|  |  | 8 | Sister |  |
|  |  | 9 | Brother |  |
|  |  | 10 | Grandmother |  |
|  |  | 11 | Maternal uncle |  |
|  |  | 12 | Maternal Aunt |  |
|  |  | 13 | Grandfather |  |
|  |  | 14 | Aunt |  |
|  |  | 15 | Uncle |  |
|  |  | 16 | In-laws households |  |
|  |  | 17 | Sister-in-law |  |



| S.No | Questions | Responses | Goto |
| :---: | :---: | :---: | :---: |
| Why are you unable to leave this job? Multiple Responses. Probe. Do not read possible answers |  |  |  |
| 422-a | Working off debt that still owe | $\begin{aligned} & \hline \text { 1----------------------Nos } \\ & \text { 0-- } \end{aligned}$ |  |
| 422-b | Parents would punish | $\begin{aligned} & \text { 1---------------------Nos } \\ & \text { 0-- } \end{aligned}$ |  |
| 422-c | Employer or other person would punish me or family | 1---------Yes |  |


|  |  | O--------No |  |
| :---: | :---: | :---: | :---: |
| 422-d | No other work available | $\begin{aligned} & \text { 1------------------------ } \\ & \text { 0-- } \end{aligned}$ |  |
| 422-e | Not enough money to leave | $\begin{aligned} & \text { 1---------------------Nos } \\ & \text { 0--- } \end{aligned}$ |  |
| 422-f | Wouldn't know where to go | $\begin{aligned} & \text { 1---------------------Nes } \\ & \text { 0--- } \end{aligned}$ |  |
| 422-g | Respect for elder's decision | $\begin{aligned} & \text { 1-----------------------Nos } \\ & \text { 0-- } \end{aligned}$ |  |
| 422-h | Fear of parents | $\begin{aligned} & \text { 1-----------------------Nos } \\ & \text { 0-- } \end{aligned}$ |  |
| 422-i | Parent's illness | $\begin{aligned} & \text { 1-----------------------Nos } \\ & \text { 0-- } \end{aligned}$ |  |
| 422-j | Financial shortage in households | $\begin{aligned} & \text { 1----------------------Nos } \\ & \text { 0-- } \end{aligned}$ |  |
| 422-k | Want to help mother | $\begin{aligned} & \text { 1-----------------------Nos } \\ & \text { 0-- } \end{aligned}$ |  |
| 422-1 | Because mother works | $\begin{aligned} & \text { 1-----------------------Nos } \\ & \text { 0-- } \end{aligned}$ |  |
| 422-m | Love for work | $\begin{aligned} & \text { 1-----------------------Nos } \\ & \text { 0-- } \end{aligned}$ |  |
| 422-n | No one works at home | $\begin{aligned} & \text { 1-----------------------Nos } \\ & \text { 0-- } \end{aligned}$ |  |
| 422-0 | Eldest sibling in the household - so responsible for earning for the household | $\begin{aligned} & \text { 1-----------------------Nos } \\ & \text { 0-- } \end{aligned}$ |  |
| 422-p | No one in the family gives money to me, so can't leave the job | $\begin{aligned} & \text { 1-----------------------Nos } \\ & \text { 0-- } \end{aligned}$ |  |
| 422-q | Doesn't want to leave job in the middle | $\begin{aligned} & \text { 1-----------------------Nos } \\ & \text { 0-- } \end{aligned}$ |  |
| 422-r | No one is at home | $\begin{aligned} & \text { 1-----------------------Nos } \\ & \text { 0-- } \end{aligned}$ |  |
| 422-s | To earn money to support my education | $\begin{aligned} & \text { 1------------------------ } \end{aligned}$ |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
| 422-t | To earn for feeding cattle | $\begin{aligned} & \text { 1--------------------Nos } \\ & \text { 0--- } \end{aligned}$ |  |
| 422-u | To assist sister | $\begin{aligned} & \hline \text { 1-------------------Nos } \\ & \text { 0---- } \end{aligned}$ |  |
| 422-v | Other (specify) | $\begin{aligned} & \hline \text { 1---------------------Nos } \\ & \text { 0--- } \end{aligned}$ |  |
| 423 | How many hours do you work in a typical week over the last 12 months? | \|__|_| |  |
| Have you received any of the following in exchange for your work for the last 12 months? |  |  |  |
| 424a | Cash | $\begin{aligned} & \hline \text { 1--------------------Nos } \\ & \text { 0--- } \end{aligned}$ |  |
| 424b | New Skill | $\begin{aligned} & \text { 1---------------------Nos } \\ & \text { 0--- } \end{aligned}$ |  |
| 424c | Education | $\begin{aligned} & \hline \text { 1----------------------Nos } \\ & \text { 0--- } \end{aligned}$ |  |
| 424d | Shelter, food, clothing | $\begin{aligned} & \text { 1----------------------Nos } \\ & \text { 0--- } \end{aligned}$ |  |
| 424e | Medical support | $\begin{aligned} & \hline \text { 1-----------------Nos } \\ & \text { 0---- } \end{aligned}$ |  |
| 424f | Nothing | $\begin{aligned} & \hline \text { 1---------------------Nos } \\ & \text { 0--- } \end{aligned}$ |  |
| 424g | Toys | $\begin{aligned} & \hline \text { 1---------------------Nos } \\ & \text { 0--- } \end{aligned}$ |  |
| 424i | Fruits/vegetables | $\begin{aligned} & \text { 1--------------------Nos } \\ & \text { 0--- } \end{aligned}$ |  |
| 424k | Chocolate | $\begin{aligned} & \text { 1---------------------Nos } \\ & \text { 0--- } \end{aligned}$ |  |
| 4241 | Dry fruits | $\begin{aligned} & \text { 1---------------------- } \end{aligned}$ |  |
| 424m | Bangles | 1----------Yes |  |



427 Mirror Tracing Task: For this one look at your hand in the mirror. While looking at your hand the whole time, try to trace along the picture you see. Take as much time as you like. (interviewer record time spent on each image. Errors recorded later)
Setup as follows: Image placed so that respondent only sees it in the mirror because the actual image is blocked by a piece of cardboard or something similar. Respondent attempts to trace each image. Start with simplest image, proceeding to more difficult ones until respondent decides to quit. Record number of images attempted and time spent on each one. (Images below are suggestions)

S.n Image छवि

Attempted by the girl बच Time Taken समय कोशिश की?

| A |  | 1. Yes <br> 0. No $\rightarrow 427 \mathrm{~b}$ | $\underset{\mathrm{M}: \mathrm{S}}{\mathrm{I} \mid \text { \|__\| } \mid}$ | Please use a Stopwatch in the time taken column. |
| :---: | :---: | :---: | :---: | :---: |
| B |  | 1. Yes <br> 0. No $\rightarrow 427 \mathrm{c}$ | $\underset{\mathrm{M}: \mathrm{S}}{\mathrm{I}\left\|:\left\|\_\right\|\right.}$ | Please use a Stopwatch in the time taken column. |
| C |  | 1. Yes <br> 0. No $\rightarrow 427 \mathrm{~d}$ | $\underset{\mathrm{M}: \mathrm{S}}{\mathrm{I} \mid \text { \|__\| } \mid}$ | Please use a Stopwatch in the time taken column. |
| d |  | 1. Yes <br> 0. No $\rightarrow 428$ |  | Please use a Stopwatch in the time taken column. |


| S.N | Questions | Codes and Responses | Goto |
| :---: | :---: | :---: | :---: |
| 428 | Revisit Date | $\mid$ ___ $\mid$ $\mid$ ____\| $\mid$ ___ $\mid$ __ $\mid$ <br> DD $M M$ $Y Y Y Y$ |  |
| 429 | End Time of first visit interview | $I_{\mathrm{HH}}\left\|I_{\mathrm{MM}}\right\|$ |  |
| 430 | Second Visit Date |  |  |
| 431 | Start Time of second visit | $I_{\mathrm{HH}}\left\|I_{\mathrm{MM}}\right\|$ |  |


| 432 | School DISE Code | DISE Code <br> (Enter 10 digit DISE code) |  |
| :---: | :---: | :---: | :---: |
| 433 | Household ID |  |  |
| 434 | Child ID (CID) | CID: \|__|__|__|__| |  |
| 435 | Enumerator Code | \|__|__| |  |

Hello $\qquad$ (copy the name of the child from 005)

Following upon my last visit on $\qquad$ (capture first visit date automatically from 011), I would like to continue with our survey. I will ask few questions related to life-skills and scavenger hunt activity, for which we shared the list during our first visit.

## Section 5: Life Skills

Social Networks and social support ${ }^{1}$

| "Now l'm going to ask you a few questions about your friends and social activities." |  |  |
| :--- | :--- | :--- |
| 501a. How many good friends do you have in your community who are not <br> members of your family? | (number <br> संख्या) |  |
|  | 1. Yes | 0. No |
| 501b. Have you met with your friends outside of school in the last week? |  |  |
| 501c. Do you have a place to meet your female friends at least once a week? |  |  |
| 501d. If you have a problem do you have someone to talk to about it? |  |  |
| 501e. Imagine a situation wherein your parents are out of town and you need a <br> place to stay. Do you have someone in the community who would take you in for <br> the night? |  |  |
| 501f. If you needed to borrow money in an emergency, is there someone outside <br> your household from whom you could borrow money? |  |  |

## Emotional Support ${ }^{2}$

"In the past month please describe how often the following statements apply to you" (never, rarely, sometimes, usually, always):

|  | Never <br> (1) | Rarely <br> (2) | Sometimes <br> (3) | Usually <br> (4) | Always (5) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 502a. I have someone around my own age who will listen to me when I need to talk | __\| | -_\| | _-1 | _-1 | \|__| |
| 502b. I have someone to share my accomplishments with, like when I get good marks on an exam, learning something new or come in first in a race. | I_I | I_I | I_I | I_I | I_\| |
| 502c. A friend has asked me for help or advice, like what to do about a problem at home or with another friend | I__\| | I_I | I_\| | I_I | I_I |

## Mobility/Freedom of movement

"I will read a list of some places that one may go in their community and I want you to tell me if you have visited such a place in the last month: "

503a. Places [select all that apply]: (For each in "a" selected, ask $b$, and $c$. If respondent hasn't

503b. Did you go to this place alone or with someone else?

503c. Typically when you visit the place, are you allowed to go alone, accompanied or either of the two?

[^0]| been in the last month, skip to c. 503a. |  |  |
| :---: | :---: | :---: |
| 503a1. School <br> 1. Yes <br> 0. $\mathrm{No} \rightarrow 503 \mathrm{c}$ | 1. Alone <br> 2. With someone <br> 3. Sometimes alone and sometimes with someone | 1. Allowed to go alone <br> 2. Allowed to go accompanied only <br> 3. Allowed to go alone or accompanied <br> 4. Not allowed to go at all |
| 503a2. Health center or clinic <br> 1. Yes <br> 0 . No $\rightarrow 503 \mathrm{c}$ | 1. Alone <br> 2. With someone <br> 3. Sometimes alone and sometimes with someone | 1. Allowed to go alone <br> 2. Allowed to go accompanied only <br> 3. Allowed to go alone or accompanied <br> 4. Not allowed to go at all |
| 503a3. A friend's house <br> 1. Yes <br> 0. $\mathrm{No} \rightarrow 503 \mathrm{c}$ | 1. Alone <br> 2. With someone <br> 3. Sometimes alone and sometimes with someone | 1. Allowed to go alone <br> 2. Allowed to go accompanied only <br> 3. Allowed to go alone or accompanied <br> 4. Not allowed to go at all |
| 503a4. A relative's house <br> 1. Yes <br> 0. $\mathrm{No} \rightarrow 503 \mathrm{c}$ | 1. Alone <br> 2. With someone <br> 3. Sometimes alone and sometimes with someone | 1. Allowed to go alone <br> 2. Allowed to go accompanied only <br> 3. Allowed to go alone or accompanied <br> 4. Not allowed to go at all |
| 503a5. The market <br> 1. Yes <br> 0. $\mathrm{No} \rightarrow 503 \mathrm{c}$ | 1. Alone <br> 2. With someone <br> 3. Sometimes alone and sometimes with someone | 1. Allowed to go alone <br> 2. Allowed to go accompanied only <br> 3. Allowed to go alone or accompanied <br> 4. Not allowed to go at all |
| 503a6. Watching mela <br> 1. Yes <br> 0. $\mathrm{No} \rightarrow 503 \mathrm{c}$ | 1. Alone <br> 2. With someone <br> 3. Sometimes alone and sometimes with someone | 1. Allowed to go alone <br> 2. Allowed to go accompanied only <br> 3. Allowed to go alone or accompanied <br> 4. Not allowed to go at all |
| 503a7. Going to other villages/cities <br> 1. Yes <br> 0. $\mathrm{No} \rightarrow 503 \mathrm{c}$ | 1. Alone <br> 2. With someone <br> 3. Sometimes alone and sometimes with someone | 1. Allowed to go alone <br> 2. Allowed to go accompanied only <br> 3. Allowed to go alone or accompanied <br> 4. Not allowed to go at all |
| 503a8. Occasion at relative place <br> 1. Yes <br> 0. $\mathrm{No} \rightarrow 503 \mathrm{c}$ | 1. Alone <br> 2. With someone <br> 3. Sometimes alone and sometimes with someone | 1. Allowed to go alone <br> 2. Allowed to go accompanied only <br> 3. Allowed to go alone or accompanied <br> 4. Not allowed to go at all |
| 503a9. Fest <br> 1. Yes <br> 0. $\mathrm{No} \rightarrow 503 \mathrm{c}$ | 1. Alone <br> 2. With someone <br> 3. Sometimes alone and sometimes with someone | 1. Allowed to go alone <br> 2. Allowed to go accompanied only <br> 3. Allowed to go alone or accompanied <br> 4. Not allowed to go at all |


| 503a10. Any other places you want to mention? (specify place and purpose) <br> 1. Yes $\qquad$ <br> 0. No नही $\rightarrow 504 a$ | 1. Alone <br> 2. With someone <br> 3. Sometimes alone and sometimes with someone | 1. Allowed to go alone <br> 2. Allowed to go accompanied only <br> 3. Allowed to go alone or accompanied <br> 4. Not allowed to go at all |
| :---: | :---: | :---: |
| 1.Farm <br> 2.Place of worship <br> 3.Teacher's residence |  |  |

## Empowerment: Decision-making

"Who mostly makes decisions about the following, or if this is in the future for you, who do you expect will make this decision?"

|  | Ido/will <br> (1) | I do/will jointly with family members/ relatives <br> (2) | Family members or relatives do/will (3) |
| :---: | :---: | :---: | :---: |
| 504a. Whether you can socialize outside the home | I__\| | \|_| | \|_| |
| 504b. Whether or not you will go to school | \|__| | \|__| | __\| |
| $504 c$. Whether or not you will continue in school past $8^{\text {th }}$ grade | I__\| | I_\| | I_\| |
| Are you currently married | $\begin{aligned} & \hline \text { Yes } \\ & \text { No } \end{aligned}$ | If yes, then sk | 504d and 504e |
| 504d. Who you will marry | \|__| | \|__| | - |
| 504e. When you will get married | _1 | I__\| | __\| |
| 504f. When you will move to your in laws house after marriage | I_\| | I_\| | I_\| |
| 504g. If you will work after you finish your studies | I__\| | I_I | I_\| |
| 504h. What type of work you will do after you finish your studies | \|__| | I_\| | \|_| |
| 504i. How you spend your free time | I__\| | I_I | __I |
| 504j. What types of chores you do at home (for example, cooking, cleaning dishes, taking care of your siblings) | \|__| | \|__| | __\| |
| 504 k . How often you spend time with your friends | \|__| | I_I | I_\| |

Empowerment: Autonomy and parental communication सशक्तीकरण: स्वायत्तता और माता-पिता से संवाद

| "Please say whether or not each statement is true for you." |  |  |
| :---: | :---: | :---: |
|  | Yes <br> (1) | No <br> (0) |
| 505a. I need someone's permission before I visit a friend | \|__| | - |
| 505b. I need someone's permission before I spend (5 to 15 rupees) | I__\| | __1 |
| 505c. I can choose what clothes I want to wear myself. | I__\| | _I |


| 505d. I am able to talk to my parents about how much schooling I will have | \|__| | \|__| |
| :---: | :---: | :---: |
| Whether child is already married (Prefill this information from question after 504c and before 504d) | (If yes, skip 505e and 505f) |  |
| 505e. I am able to talk to my parents about my preferences for who I marry | I_I | \|__| |
| 505f. I am able to talk to my parents about my preferences for when I will be married | __\| |  |
| 505 g . I am able to talk to my parents about what type of work I want to do in the future | I_I |  |
| 505h. I am able to talk to my parents when I have problems with friends or at school | __\| | I_\| |

Empowerment: Access to or control over resources


Self-esteem ${ }^{34}$ आत्म सम्मान ${ }^{56}$

| For each of the following statements please say whether this is true of <br> you or not. There are no correct answers_-just give your own opinion. | Yes <br> (1) | No <br> (0) | Don't <br> know <br> $(-98)$ |
| :--- | :---: | :---: | :---: | :---: |
| 507a. I feel I am as important as other members of my family | I__\| | I__\| | I__\| |
| 507b. I feel that I am good at math | I__\| | I__\| | I__\| |
| 507c, I feel that I am good at reading | I__\| | I__\| | I__\| |
| 507d. I am comfortable when my teacher calls on me to answer a <br> question | I__\| | I__\| | I__\| |

## Self-efficacy \& Agency

| For each of the following statements please say whether this is true of you or not. There are no correct answers-just give your own opinion. | Yes (1) | No <br> (2) | Have not thought about this (3) |
| :---: | :---: | :---: | :---: |
| 508a. I like to make plans for my future work or studies | I__\| | I | I_I |
| 508b. I am hopeful about my future | $I_{-}$ | I_I |  |
| 508c. If someone does not understand me I try to find a different way of saying what is on my mind | I__\| | I_I |  |
| 508d. I prefer to be in charge rather than follow what others say to do. (Probe: Like being a class monitor, or choosing what game to play when with friends) | I__\| | I_I | - |
| 508e. I can solve most problems if I try hard enough. | - | I_ | - |
| 508f. When something I am practicing is difficult I spend extra time and effort to get it right. (Probe: Like having to work on a difficult math problem) | \|__| | I_I | __\| |
| 508g. When I succeed at something it is because I worked hard | I__\| | I_I | I_\| |

509. When you grow up, like whom would you want to become? (Surveyor can probe available options, but don't read out)? (Tick all that apply)

| 1 | Parent | 2 | Other adult relative |
| :---: | :--- | :---: | :--- |
| 3 | Sibling | 4 | Teacher/school head/educator |

[^1]|  |  |  |  |
| :---: | :--- | :---: | :--- |
| 5 | Same sex friend | 6 | Opposite sex friend |
| 7 | Person on TV(Specify) | 8 | Filmstar (Specify) |
| 9 | Public figure (Specify) | 10 | Doctor/medical practitioner |
| 11 | Tailor | 12 | Police |
| 13 | Social worker | 14 | Army |
| 15 | Anganwadi worker | 16 | Household worker |
| 17 | Driver | 20 | Government service |
| 19 | village head | 22 | One of my siblings |
| 21 | Working professional | 26 | Model/actress |
| 23 | Engineer |  |  |
| 25 | Farmer |  |  |
| 27 | Politician |  |  |

## Delay discounting

"Now we're going to play a game. I am going to read an option to you, please tell me which one you would prefer. Note that, at the end of this you'll get a chance to actually have a gift worth your preferred choice, so please be honest about what you would really prefer. (Surveyor: Hand over the sketchpens worth the choice amount)

| 510 a. | 1. 60 rupees a week from now | 2. 30 rupees now |
| :--- | :--- | :--- |

## Plans for the future

| "Now we're going to talk about some of your plans for the future, ideas you have about what you want your life to be like or what you would like to accomplish when you are older." |  |
| :---: | :---: |
| 511a. What is a goal that you would like to achieve in the next week? It should be something you think you would really be able to do by this time next week. (If nothing comes to mind, probe and give suggestions, like a chore you could complete at home, or a new place you could visit) | Interviewer code as: <br> 1 "Education-related" <br> 2 "Relationship-related" <br> 3 "Family-oriented" <br> 4 "Work-oriented" <br> 5 "Money-related" <br> 6 "Other (specify)" <br> 7 "Does not have goal for next year" <br> $(\rightarrow$ 512c) <br> 9 "Fun and frolic" <br> 10 "Craftwork and beautician" <br> 11 "Shopping for household" <br> 12 "Electronics related training" <br> 13. Playing sports <br> 14. Making friends <br> 15. Learn driving <br> 16. Tailoring <br> 17 Dancing <br> 18. Learn cooking <br> 19. Drawing |
| 512b. What steps are you taking to achieve your goal? | 1. $\qquad$ <br> 2. $\qquad$ <br> 3. $\qquad$ |
| 512c. What is a goal that you would like to achieve in the next year? | Interviewer code as: |


| It should be something you think you would really be able to do by this time next year. (If nothing comes to mind, probe and give suggestions, like a skill you could learn, or a new place you could visit | 1 "education-related" <br> 2 "relationship-related" <br> 3 "family-oriented" <br> 4 "work-oriented" <br> 5 "money-related" <br> 7 "Does not have goal for next year" <br> $(\rightarrow$ 512e) <br> 9 "fun and frolic" <br> 10 "craftwork and beautician" <br> 11 "shopping for household" <br> 12 "electronics related training" <br> 13. Sports related <br> 14. Purchasing electronics gadjets <br> 15. Singing <br> 16. Learn tailoring <br> 17. Learn cooking <br> 18. Learn dancing <br> 19. Learn driving <br> -96 Others |
| :---: | :---: |
| 512d. What steps are you taking to achieve your goal? | 1. <br> 2. <br> 3. |
| For the following questions, please say how true each statement is for you: ${ }^{7}$ <br> 512e. When I'm excited about reaching a goal, it is easy to start working toward it. | 1. Not at all true <br> 2. Not very true <br> 3. Somewhat true <br> 4. Very true for me <br> 5. Have never thought about goals <br> ( $\rightarrow 512 \mathrm{~g}$ ). |
| 512f. I can usually find a way to stick with my plans and goals, even when it is tough. | 1. Not at all true <br> 2. Not very true <br> 3. Somewhat true <br> 4. Very true for me |
| 512g. What is something you would like to know how to do in one year that you can't do now? |  |

Expectations for the future: marriage

| 513a. If it were your choice, at what age would you like to be <br> married, if ever? | Age <br> (Limit 14-25) <br> -98 Don't know | 513a, 513c,513e and 5. <br> should only <br> Appear if NO is selected <br> the question after 504\% |
| :--- | :--- | :--- |
| 513b. What age do you think most girls in your class will get <br> married? | Age <br> (Limit 14-25) <br> -98 Don't know |  |
| 513c. What is the earliest age you can imagine yourself <br> getting married? | Age <br> (Limit 14-25) <br> -98 Don't know |  |
| 513d. What is the earliest age you can imagine yourself <br> moving to your in-laws house after you are married? | Age <br> (Limit 14-25) |  |
| 513e. What is the oldest age you can imagine yourself getting <br> -98 Don't know |  |  |
| married? | Age <br> (Limit 14-25) |  |

[^2]| 513f. Do you think your parents will consider your wishes | 1. Yes |  |
| :--- | :--- | :--- |
| when it comes to when you marry? | 0. No |  |

Expectations for the future: work


|  | -96. Other (specify) |  |
| :---: | :---: | :---: |
| 514c. What is the least amount of education you can imagine yourself finishing? | 1. No further schooling <br> 2. Primary school <br> 3. Upper primary <br> 4. Secondary school <br> 5. Senior secondary school <br> 6. University <br> 7. Post-university degree <br> 8. Teacher's training <br> 9. Any vocational training |  |
| 514d. What is the highest level of education you want to finish? | 1. No further schooling <br> 2. Primary school <br> 3. Upper primary <br> 4. Secondary school <br> 5. Senior secondary school <br> 6. University <br> 7. Post-university degree <br> 8. Teacher's training <br> 9. Any vocational training | Entry in q513c should be less than or equal to q514d. <br> The limit applies only for entries 1 -7 . |
| 514e. How long do you plan to attend your current school? | 0 Never Attended School <br> 1 Grade 1 <br> 2 Grade 2 <br> 3 Grade 3 <br> 4 Grade 4 <br> 5 Grade 5 <br> 6 Grade 6 <br> 7 Grade 7 <br> 8 Grade 8 <br> 9 Grade 9 <br> 10 Grade 10 <br> 11 Grade 11 <br> 12 Grade 12 <br> 13  <br> 14 University / Not Graduate <br> 15 University / Graduate <br> 16 Technical training <br> 17 Professional studies <br> 18 Pre-primary <br> 19 Child has left study <br> 20 Does not attend school <br> 21 Girl will attend next year <br> -96 Other: Specify |  |
| 514f. What will you do | 1. स्कूल से भिन्र कोई चीज $\rightarrow 514 \mathrm{i}$ |  |




Gender norms ${ }^{8}$

| Role/Privileges/Restrictions | Agree <br> (1) | Disagree <br> (2) |
| :---: | :---: | :---: |
| 515a. Since girls have to get married, they should not be sent for higher education. | \|__| | -_\| |
| 515b. It is necessary to give dowry. | \|__| | - |
| 515c. When money is scarce and parents cannot send all children to school, boys should be sent before girls | __\| | _1 |
| 515d. Boys and girls should do the same amount of household chores. | _1 | -1 |
| 515e. Girls should have the same freedoms as boys. | -1 | _1 |
| Attributes | \|__| $\|\ldots\|$ |  |
| 515f. Boys are naturally better at studying than girls. |  |  |

## Emotional regulation ${ }^{9}$

| "I am going to ask you some questions about what you are like and how you normally behave. For each statement just answer yes or no, depending on whether the statement is usually true for you or not. | Yes <br> (1) | No <br> (0) |
| :---: | :---: | :---: |
| (Managing emotions) |  |  |
| 516a. When I'm sad I can usually start doing something that will make me feel better. 516a. | \| | _\| |
| 516b. During a dull class I have trouble forcing myself to pay attention. | \|__| | I_\| |

Please imagine a ladder with steps numbered from 0 at the bottom to 10 at the top (show picture). Suppose the ladder represents the best possible life for you (10) and the bottom represents the worst possible life for you (1).


On which step of the ladder do you feel you stand at the present time?
I__| $\qquad$ | (limit-1 to 10)
(Enter number from 1-101-10 तक मे नंबर भरे)

## 518. Section - Locus of control

| Choose one from two options for every question |  |
| :---: | :--- |
| 1 | a. Many of the unhappy things in people's lives are partly due to bad luck. |
| 2 | b. People's misfortunes result from the mistakes they make. <br> ane reason why conflict and violence take place is because people don't show interest in <br> state or nation functioning. |
| 3 | b. Conflict and violence are inevitable in spite of people trying hard to prevent them. |
| 4 | b. Unfortunately, an individual's worth often passes unrecognized no matter how hard he <br> tries |
| a. The idea that teachers are unfair to students is nonsense. |  |
|  | b. Most students don't realize the extent to which their grades are influenced by accidental <br> happenings. |
| opportunities. |  |


| 6 | a. No matter how hard you try some people just don't like you. |
| :---: | :---: |
|  | b. People who can't get others to like them don't understand how to get along with others |
| 7 | a. I have often found that what is going to happen will happen. |
|  | b. Trusting to fate has never turned out as well for me as making a decision to take a definite course of action. |
| 8 | a. In the case of the well prepared student there is rarely if ever such a thing as an unfair test. |
|  | b. Many times exam questions tend to be so unrelated to course work that studying in really useless. |
| 9 | a. Becoming a success is a matter of hard work, luck has little or nothing to do with it. |
|  | b. Getting a good job depends mainly on being in the right place at the right time. |
| 10 | a. The average citizen can have an influence in government decisions. |
|  | b. This world is run by the few people in power, and there is not much the little guy can do about it. |
| 11 | a. When I make plans, I am almost certain that I can make them work. |
|  | b. It is not always wise to plan too far ahead because many things turn out to- be a matter of good or bad fortune anyhow. |
| 12 | a. Whether I get what I want, in general, has little to do with luck or chance. |
|  | b. I often feel like there is no point in making careful deliberations about what I should do in life. |
| 13 | a. What happens to me is my own doing. |
|  | b. Sometimes I feel that I don't have enough control over the direction my life is taking. |

## 519. Perceived stress

| 1. In the last month, how often have you felt that you were unable to control the important things in your life? | O-Never <br> 1 - Almost never <br> 2 - Sometimes <br> 3-fairly often <br> 4 - very often |
| :---: | :---: |
| 2. In the last month, how often have you felt confident about your ability to handle your personal problems? | O-Never <br> 1 - Almost never <br> 2 - Sometimes <br> 3 - fairly often <br> 4 - very often |


|  | 0 - Never <br> 1 - Almost never |
| :--- | :--- |
| 3. In the last month, how often have you felt that things |  |
| were going your way? | - Sometimes <br> 3 - fairly often <br> 4 - very often |
|  | 0 - Never <br> 1 - Almost never <br> 2 - Sometimes |
| 4. In the last month, how often have you felt difficulties | 3 - fairly often |
| were piling up so high that you could not overcome them? | 4 - very often |

## 520 - Rosenberg Self Esteem

Below is a list of statements dealing with your general feelings about yourself. Please indicate how strongly you agree or disagree with each statement.

| 1. On the whole, I am satisfied with myself. | 1. Strongly agree <br> 2. Agree <br> 3. Disagree <br> 4. Strongly disagree |
| :---: | :---: |
| 2. At times I think I am no good at all. | 1. Strongly agree <br> 2. Agree <br> 3. Disagree <br> 4. Strongly disagree |
| 3. I feel that I have a number of good qualities. | 1. Strongly agree <br> 2. Agree <br> 3. Disagree <br> 4. Strongly disagree |
| 4. I am able to do things as well as most other people. | 1. Strongly agree <br> 2. Agree <br> 3. Disagree <br> 4. Strongly disagree |
| 5. I feel I do not have much to be proud of. | 1. Strongly agree <br> 2. Agree <br> 3. Disagree |


|  | 4. Strongly disagree |
| :---: | :---: |
| 6. I certainly feel useless at times. | 1. Strongly agree <br> 2. Agree <br> 3. Disagree <br> 4. Strongly disagree |
| 7. I feel that I'm a person of worth, at least on an equal plane with others. | 1. Strongly agree <br> 2. Agree <br> 3. Disagree <br> 4. Strongly disagree |
| 8. I wish I could have more respect for myself. | 1. Strongly agree <br> 2. Agree <br> 3. Disagree <br> 4. Strongly disagree |
| 9. All in all, I am inclined to feel that I am a failure. | 1. Strongly agree <br> 2. Agree <br> 3. Disagree <br> 4. Strongly disagree |
| 10. I take a positive attitude toward myself | 1. Strongly agree <br> 2. Agree <br> 3. Disagree <br> 4. Strongly disagree |

## 521. Scavenger Hunt

We are going to leave a game for you to try over the next few days. This is a list of possible items (Hand out the list to the girls) you can find around your community. Try to find as many of these as you can. You will probably need to get an adult to help you with some of them. You have to find or borrow these items, not buy them. If you can't find them all that is OK. Keep track of how you got the item. For any items that are harder for you to find, write down some of the problems you had trying to get the item and what you tried to do to deal with the problem. We'll come back on [Monday] to see how many you could find. Don't worry-you'll be able to give back anything you've borrowed from others; we won't keep it. Good luck!

## Scavenger Hunt follow-up questions [added since last translation]

During the follow-up visit with girls who participate in the scavenger hunt, start by having the girl bring the items she was able to retrieve from her list. Begin by informally discussing with the girl what the process was like and whether it was fun. Then go item by item and have the girl describe how she got the item, with whom she had to negotiate to get the item, any obstacles she encountered. For those items that she does not have, ask whether she attempted to get the item and what happened. Do not methodically go through table, but allow child to freely tell how the items were or were not retrieved

| 521. Set of items for <br> scavenger hunt | 1. Set-A <br> 2. Set-B | Prefilled for every child |
| :--- | :--- | :--- |


| Sn | $\begin{aligned} & \text { Item } \\ & \text { 521.a } \end{aligned}$ | Outcome 521.b | With whom did child negotiate to try to get the item [select multiple] 521.c | Strategies <br> attempted to get item <br> 521.d <br> (Skip to 521f) | If child did not attempt to get item, give reasons why [skip if item found] 521.e | Obstacles in trying to get item 521.f | $\begin{aligned} & \text { Notes (g) } \\ & 521 . \mathrm{g} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 1. Item name: $\qquad$ <br> 2. Item code (Flag an error if the same item is chosen twice) | 1. Found <br> 2. Attempted but not found <br> 3. Not attempted $\rightarrow$ 517.e | 1. Parent <br> 2. Sibling <br> 3. Other family member <br> 4. Friend <br> 5. Non-family adult <br> 6.Did not negotiate with anyone <br> 7. Neighbours | 1. Found on own <br> 2. Parent/sibling took on task <br> 3. Negotiated with parent <br> 4. Negotiated with other adult <br> 5. Negotiated with peer <br> 6. Didn't talk to | 1. Ran out of time <br> 2. Felt scared <br> 3. Did not know who to ask <br> 4. Did not understand item description <br> 5. Forget to perform activity <br> 6. Girl was ill <br> 7.Parent/guardian/teachers did not show interest <br> 9. Casual behaviour | 1. Caste <br> differences <br> 2. Parent permission <br> 3. Found but later lost <br> 4. Adult refused to help <br> 5. Couldn't read paper <br> 6. Forgot about |  |



## Section A - Testing Mathematics competencies

> बच्चे को घटाव के सवाल दें। वह सवाल खुद चुन सकता है। यदि वह नहीं चुनता है तो आप चुनें।
> बच्चे से संख्याएं पूछें और फिर बच्चे को घटाव का चिन्ह पहचानने को कहें।
> यदि बच्चा संख्याएं और चिन्ह पहचान लेता है तो उसे सवाल लिखने एवं हल करने को कहें। देखें कि क्या वह उस सवाल का सही उत्तर देता है।
> यदि बच्चा घटाव का पहला सवाल गलत करे तब भी उसको दूसरा सवाल दें और ऊपर लिखी गई प्रक्रिया से जरूर करवायें। अगर बच्चे का दूसरा सवाल सही है तो उसे पहले सवाल को दोबारा करने की कोशिश करने दें।
> यदि बच्चा जल्दबाजी में सवाल हल करने में कोई मामूली सी गलती करे तो उसे वही सवाल दोबारा हल करने को कहें।

## A1. Subtraction

0. Both subtractions was solved correctly
1. Solved one problem correctly and one incorrectly or both the problems incorrectly
2. Didn't attempt
(Note - if 0, got to A4 else got to A2)
A2. Please display the picture below before the question A 2

## संख्या पहचान

$$
(10-99)
$$

बच्चों को दी गई सूची से कोई 5 संख्या पहचानने को कहें। बच्चे को स्वयं संख्या चुनने दें। अगर वह नहीं चुन पाता है तो आप किन्ही 5 संख्याओं को पहचानने को कहें।
0. Recognized all the 5 two-digit numbers or recognized 4 of the 5 -digits

1. Reconized less than 4 digits
2. Didn't attempt
(If 0 , go to B1. Else, then go to A3.)
A3. Please display the picture below before the question A3. (After this question, go to B1.)

## अंक पहचान

## (1-9)

बच्चों को दी गई सूची से कोई 5 संख्या पहचानने को कहें। बच्चो को स्वयं चुनने दें। अगर वह नहीं चुन पाता है तो आप किन्ही 5 संख्याओं को पहचानने को कहें।
0. Recognized all the 5 two-digit numbers or recognized 4 of the 5 two-digit numbers

1. Recognized less than 4 two-digit numbers
2. Did not attempt

A4. Please display the picture below before the A4 question

## 3 अंचों कलो 1 अंच से

बच्चे को भाग के सवाल द्विखाएं ॥ वह एक प्रश्न चुन सकता है । यदि वह नहीं चुनता है तो आप चुनें ।
उसे सवाल लिखने और हल कर्ने को कहें ।
देखों वह क्या करता है \| यदि वह सबाल हल कर्नो मों सफल होता है. तो इसे "भागा रत्र" में चिन्हित करें \| नोट = भागफल व शोषफल दोनों सही होने चालिए।
यदि बच्चा जल्दबाजी में सवाल हल करने में कोई मामूली सी गालती करे तो उसे वही सवाल दोबारा हल करने को कहें।
0. Solved the division correctly and correctly identified the quotient and remainder

1. Solved the problem but incorrectly identified the quotient and remainder. Solved the division incorrectly.
2. Didn't attempt

## Section B - Testing Reading competencies

B1.
बच्चे को दिए गये दोनो अनुच्छेदों में से कोई एक पढ़ने को कहें।
बच्चे को अनुच्छेद स्वयं चुनने दें। अगर बच्चा नहीं चुनता है, तो आप उसे कोई एक अनुच्छेद चुनकर दें।
बच्चे को अनुच्छेद पढ़ने को कहें। बच्चा कैसा पढ़ता है यह ध्यान से सुनें।

बच्चा 'अनुच्छेद स्तर' पर नही हैं अगर बच्चा अनुच्छेद को:

- अलग-अलग शब्द जैसे पढ़ता है न कि वाक्य की तरह।
- अटक-अटक कर पढ़े और अक्सर रुक जाए।
- धारा प्रवाह पढ़े पर $\mathbf{3}$ से ज़्यादा गलतियाँ करें।

0. Did not commit any mistake in reading the paragraph or committed only 3 mistakes in reading paragraph
1. Committed more than 3 mistake in reading the paragraph
2. Did not attempt (If 0 , go to B4. Else, go to B2)

B2. Please display the picture below before the question

## शब्द

बच्चे को शब्दों की सूची में से कोई भी 5 शब्द पढ़ने को कहें।
बच्चे को शब्दों को स्वयं चुनने दें। अगर बच्चा नहीं चुनता है, तो आप शब्द सूची में से कोई भी 5 शब्द उसे पढ़ने के लिए दें।
0. Did not commit any mistake in reading the words or committed only 1 mistake in reading 5 words

1. Committed more than 1 mistake in reading the words
2. Did not attempt
(If 0 , go to C1. Else, go to B3)

B3. Please display the picture below before the question बच्चे को अक्षरों की सूची में से कोई भी 5 अक्षर पढ़ने को कहें।
बच्चे को अक्षरों को स्वयं चुनने दें। अगर बच्चा नहीं चुनता है तो आप, अक्षर की सूची में से कोई 5 अक्षर उसे पढ़ने को दें।

0 . Did not commit any mistake in identifying letters or committed only one mistake in identifying 5 letters

1. Committed more than 1 mistake in identifying the letters
2. Did not attempt
(Please go to C1 after this question)

B4. Please display the picture below before the question

## बच्चे को कहानी पढ़ने को कहें।

बच्चा 'कहानी स्तर' पर है अगर वह कहानी को:

- अलग-अलग शब्दों को न पढ़कर वाक्यों को पढ़े।
- धाराप्रवाह और आसानी से पढ़ सके। भले ही वह

धीरे-धीरे पढ़ें।
0. Did not commit any mistake in reading story or committed only 3 or less mistakes in reading the story

1. Committed more than 3 mistakes in reading the story
2. Did not attempt

## Section C - Testing English

## खण्ड C-अंग्रेजी का परिक्षण

C1. Ask the child to recognize five capital letters. बच्चे को पांच बड़े अक्षर पहचान करने को कहे। बच्ची को चुनने के लिए कहें। अगर बच्ची खुद नहीं चुनती है तो आप खुद चुन कर दें
0. Committed no mistake in identifying capital letters or identified 4 out of 5 capital letters

1. Identified less than 4 capital letters
2. Did not attempt

C2. Ask the child to recognize five small letters.
0. Committed no mistake in identifying small letters or identified 4 out of 5 small letters

1. Identified less than 4 small letters
2. Did not attempt

C3. Ask the child to read 5 words.
0. Committed no mistake in reading words or read 4 out of 5 words correctly

1. Read less than 4 words correctly
2. Did not attempt

C4. Ask the child to read all the 4 sentences.
0 . Committed no mistake in reading all the four sentences or committed one error in reading sentences

1. Committed more than 1 error in reading the
2. Did not attempt

## Section 7: End of Survey and Enumerator Assessment

| S.No | Questions | Responses | Goto |
| :---: | :---: | :---: | :---: |
| 701 | Time of end of second Interview | $\begin{aligned} & \left\|\_\left\|\_\left\|:\left\|\_\left\|\_\right\|\right.\right.\right.\right. \\ & (\mathrm{HH}): \end{aligned}$ |  |

## Post-Survey Enumerator Assessment

Please give your assessment of the participant's engagement and demeanor during the survey.
702. Pays attention during instructions Girl spends most of time inattentive, off-task ( $>75 \%$ of the time)

0- Girl's attention frequently drifts (>50\% of the time)
1- Girl's attention occasionally drifts (<50\% of the time)
2- Girl pays close attention the whole time
703. Careful, interested in accuracy

0-Girl is haphazard and unfocused
1-Girl is careless at times
2-Girl generally thoughtful but loses interest over time
3-Girl takes the time to think and seems to make thoughtful choices
704. Alert and interactive

0 -Girl shuts down and is difficult to engage in questions and tasks
1-Girl repeatedly withdraws and needs encouragement to stay engaged
2-Girl generally interacts, but sometimes turns away and takes a break from interacting
3-Child participates in survey and seems relaxed
705. Shy to confident

0-Girl is very shy and hesitant to speak, speaks quietly or refuses to look at interviewer
1-Girl is initially shy but gets more confident as interview progresses
2-Girl answers most questions confidently, but is hesitant for others
3-Girl is confident throughout the interview, smiling and laughing at times
706. Was anyone else present during the interview?

1-Yes, the whole interview
2-Yes, part of the interview
3-No, the interview was private $\rightarrow 708$
707. If yes, who was present: mother, father, sister, brother, other (specify): $\qquad$
708. Survey Completion Status

1. Yes $\rightarrow$ End Survey $\rightarrow$
2. Partially Complete
3. Refused
4. Others :
(Please Specify: $\qquad$
5. Additional Comment: $\qquad$

## Codes list

## 310 Work codes

| - | Others | 31 | Oil and wheat shop |
| :---: | :---: | :---: | :---: |
| 0 | No work | 32 | Laundry work |
| 1 | Milking Animal and selling milk | 33 | Nursery |
| 2 | Grain Cultivation | 34 | Cobbler (shoe Repairing) |
| 3 | Vegetable Cultivation | 35 | Meat shop |
| 4 | Fruit Cultivation | 36 | Local musical instrument |
| 5 | Poultry work | 37 | Cycle \& bike Repair |
| 6 | Pig Work | 38 | Hardware shop |
| 7 | Goat Work | 39 | E-mitra \& photocopy shop |
| 8 | Animal Husbandry | 40 | Flour mill |
| 9 | Slaughterhouse Work | 41 | Tea stall |
| 10 | Head Carpenter | 42 | Working in dhaba (road side eatery), restaurant, hotel, motel |
| 11 | Labor in carpentry work | 43 | Stationary shop |
| 12 | Iron work \& Welding work | 44 | Sweeping |
| 13 | Labour \& construction | 45 | Domestic worker or servant |
| 14 | Electrician | 46 | Looking for Recyclable Goods and Reselling |
| 15 | Plumber | 47 | Ragpicking |
| 16 | Painter | 48 | Selling small items on the street |
| 17 | Bricks and Cement Industry | 49 | Automobile workshop or garage work |
| 18 | Stone breaking or stone crushing | 50 |  |
| 19 | Alcohol maker | 51 | medical related job |
| 20 | Processing or processing granite | 52 | household economic work |
| 21 | Glass or Ceramics | 53 | cooking |
| 22 | Driving | 54 | domestic household help |
| 23 | Portering | 55 | confectionary shop |
| 24 | Barber Shop Owner | 56 | managing households in hh head absence |
| 25 | Working in a barber shop | 57 | parlour/beacutician work |
| 26 | Jewellery shop owner | 58 | handicrafts |
| 27 | Jewellery shop worker | 59 | teaching and education related work |
| 28 | Shop keeper (General store) | 60 | purchases/procure stuff from market |
| 29 | Marrige work \& pandit | 61 | Selling groceries |
| 30 | Tailor work | 62 | Gardening and horticulture |

## 311. Activity Section

| 1 | Sleeping | 2 | Caring for others |
| :---: | :--- | :---: | :--- |
| 3 | Cooking (Includes making tea and snacks for the | 4 | Cleaning (Including any cleaning related work, |


|  | hh) |  | like sweeping floor, washing dishes etc) |
| :---: | :---: | :---: | :---: |
| 5 | Eating/drinking | 6 | Shopping |
| 7 | Collection Activities such as wood, water, dung, fodder (including travel and wait time) | 8 | Travelling to and fro from work |
| 9 | Travelling to and fro from school | 10 | Time spent at school |
| 11 | Travelling to temple/mosque (etc) | 12 | Praying |
| 13 | Bathing/freshening up activities (Going to toilet, changing clothes etc) | 14 | Tuitions outside home |
| 15 | Studying at home/Tuitions at home | 16 | Leisure: play, seeing friends, watching tv, etc. |
| 17 | Milking Animal and selling milk | 18 | Grain Cultivation |
| 19 | Vegetable Cultivation | 20 | Fruit Cultivation |
| 21 | Poultry work | 22 | Pig Work |
| 23 | Goat Work | 24 | Animal Husbandry |
| 25 | Slaughterhouse Work | 26 | Head Carpenter |
| 27 | Labor in carpentry work | 28 | Iron work \& Welding work |
| 29 | Labour \& construction | 30 | Electrician |
| 31 | Plumber | 32 | Painter |
| 33 | Bricks and Cement Industry | 34 | Stone breaking or stone crushing |
| 35 | Alcohol maker | 36 | Processing or processing granite |
| 37 | Glass or Ceramics | 38 | Driving |
| 39 | Portering | 40 | Barber Shop Owner |
| 41 | Working in a barber shop | 42 | Jewellery shop owner |
| 43 | Jewellery shop worker | 44 | Shop keeper (General store) |
| 45 | Marrige work \& pandit | 46 | Tailor work |
| 47 | Oil and wheat shop | 48 | Laundry work |
| 49 | Nursery | 50 | Cobbler (shoe Repairing) |
| 51 | Meat shop | 52 | Local musical instrument |
| 53 | Cycle \& bike Repair | 54 | Hardware shop |
| 55 | E-mitra \& photocopy shop | 56 | Flour mill |
| 57 | Tea stall | 58 | Working in dhaba (road side eatery), restaurant, hotel, motel |
| 59 | Stationary shop | 60 | Sweeping |
| 61 | Domestic worker or servant | 62 | Looking for Recyclable Goods and Reselling |
| 63 | Ragpicking | 64 | Selling small items on the street |
| 65 | Automobile workshop or garage work | 66 | Arranging beds and clothes |
| 67 | Taking rest | 68 | Domestic work and assisting household members |
| 69 | Praying | 70 | Meeting/calling household member |
| 71 | Helping siblings | 72 | Chatting with household member |
| 73 | Agriculture labor | 74 | Attending ceremonies |
| 75 | Getting ready for travel | 76 | Teaching siblings/friends |
| 77 | Homebased labor work | 78 | household related farm work |
| 79 | visiting a doctor/clinic | 80 | Visiting home after activities |
| 81 | unknown work | 82 | washing clothes |
| 83 | collecting money for work/purchases | 84 | Fitness Activity |


| 85 | Beautician related work | 86 | Packing lunch and bag for school |
| :---: | :--- | ---: | :--- |
| 87 | Visiting friend's home | 88 | Managing general store |
| 89 | Using mobile for personal use | 90 | Visiting city/town market |
| 91 | Babysitting | 92 | Involved in non-agricultural economic <br> activity |
| 93 | Cleaning school campus | 94 | Handicraft work |
| 95 | Non-household farm work | 96 | Non-household non-farm work |
| 97 | Horticulture | 98 | Attending vocational traning sessions |
| -96 | others |  |  |


[^0]:    ${ }^{1}$ From Ethiopia Girls Program Toolkit:
    http://www.popcouncil.org/uploads/pdfs/2011PGY EthiopiaGirlsProgramToolkit.pdf and Adolescent Girls Toolkit
    ${ }^{2}$ Adapted from the NIH Toolbox Emotional Support Short form, ages 8-17

[^1]:    ${ }^{3}$ Adapted from South Africa Siyakha Nentsha Survey and http://www.sciencedirect.com/science/article/pii/S092753711300078X
    ${ }^{4}$ Adapted from Youth Leadership Index, developed by Care International and NIH Toolbox Self-efficacy scale for ages 8-12
    ${ }^{5}$ Adapted from South Africa Siyakha Nentsha Survey and http://www.sciencedirect.com/science/article/pii/S092753711300078X
    ${ }^{6}$ Adapted from Youth Leadership Index, developed by Care International and NIH Toolbox Self-efficacy scale for ages 8-12

[^2]:    ${ }^{7}$ Taken from the Adolescent Self-Regulatory Inventory

