## HOUSEHOLD SURVEY - ENDLINE

## Section 0: General Information

| S.N | Questions | Codes and Responses | Go to |
| :---: | :---: | :---: | :---: |
| 001 | School ID DISE Code | I_I_\| (Pick One School Id from the list ) $\qquad$ (Fill dise code accordingly) |  |
| 002 | School Name |  | Prefilled information |
| 003 | Household ID | - | Pick from the list |
| 004 | Respondent Name | Change Name <br> Yes 1 <br> No $0 \rightarrow$ Move to 005 | Prefilled information |
| 005 | Names \& Identifier of MLSIE candidate children in household (provided by school attendance roster) | Child ID1 \|_I_| <br> Child name 1 $\qquad$ <br> Change Name <br> Yes 1 (Allow for changing name) <br> No 0 <br> Child ID 2 \|_I_| <br> Child name 2 $\qquad$ <br> Yes 1 (Allow for changing name) <br> No 0 <br> Child ID 3 \|_I_I <br> Child name 3 $\qquad$ <br> Yes 1 (Allow for changing name) <br> No 0 | Prefilled information <br> (For every child name, add a question whether the name is correct. Allow for updating the name if incorrect.) |
| 006 | Block | Block name $\qquad$ <br> Change block name? <br> Yes 1 <br> No $0 \rightarrow$ Move to 007 <br> Block ID \|_I I_| | Prefilled information |
| 007 | Village | Village name $\qquad$ <br> Change village name <br> Yes 1 <br> No $0 \rightarrow$ Move to 009 <br> Village ID \|_||_| | Prefilled information |


| S.N | Questions | Codes and Responses | Go to |
| :---: | :---: | :---: | :---: |
| 008 | Hamlet Name: |  |  |
|  |  | Change hamlet <br> Yes 1 <br> No $0 \rightarrow$ Move to 009 | Prefilled information |
| 009 | Record the address of the household. |  |  |
| 010 | Rural/Urban | 1. Rural <br> 2. Urban |  |
| 011 | Surveyor code Supervisor code | $\left\lvert\, \begin{aligned} & \left\|I_{-} I_{-}\right\| \\ & I_{-} I_{-} \mid \end{aligned}\right.$ |  |
| 012 | Date of interview |  |  |
| 013 | Time of Start of Interview <br> (IN 24 HR FORMAT) | $\mid$ HH MM |  |

## TARGET RESPONDENT WITH MLSIE SUBJECT CHILD: VERBAL INFORMED CONSENT TO BE INTERVIEWED

## School Identifier (Copy DISE CODE (Prefill) from 001)

Target Respondent
Enter relation to the household head: |__|__|
(Relationship Code)
Target ID Number (RID) (Copy HID (Prefill) from 003) $\qquad$
Instructions to Interviewer: Conduct this interview in private. Read the following statements to the respondent and answer any questions the individual may have. If the individual asks about the sponsorship of the study and how the findings will be used, read the explanation that has been provided to you. Do not begin the interview until all questions have been addressed and the individual has agreed to participate in the study.

- Hello, my name is $\qquad$ . I am talking with families with adolescent girls eligible for schooling in area schools. The information collected will be used in a study about the schooling decisions of the adolescent girls in the area.
- I would like to seek your permission to contact you again in the coming few weeks. The subsequent follow-up visits will collect further information on schooling decisions and also update the information that we have collected today.
- We are interviewing the families of all selected students who were part of the Monitoring and Life skills impact evaluation. At least one child in your household was identified as a candidate to participate in the Monitoring and Life Skills Impact Evaluation in 2016. Our first visit was during the baseline survey in 2016.
- This interview will take approximately 45-60 minutes.
- Your participation in this study is voluntary. If you choose to talk with me, you may choose not to answer some questions or end the interview at any time.
- Your answers to the questions will be kept private and no one will know what you said. Your answers will not be used in determining whether you receive benefits in the program and will not be shared with the individuals administering the program.
- Your name will not be used in any reports.
- I will answer any questions that you have about the study before we begin. Do you have any questions about the study?
- I would like to seek your permission to contact you again in the coming few weeks. The subsequent follow-up visit will collect further information on schooling and household decisions.
- If so, may we begin?


## Interviewer Certification of Consent

My signature affirms that I have read the verbal informed consent statement to the respondent, and I have answered any questions asked about the study. The respondent agreed to be interviewed.

1. Respondent agreed to be interviewed
2. Respondent did not agree to be interviewed $\rightarrow 704$
$\qquad$

Interviewer's Signature $\qquad$ Date $\qquad$

## Section 1: Respondent Information

The following information should be asked of each target respondent identified by RID

| S.N | Questions | Codes and Responses | Goto |
| :---: | :---: | :---: | :---: |
| 101 | What is your religion? <br> Put religion code. | 1. Hinduism <br> 2. Islam <br> 3. Christianity <br> 4. Sikhism <br> 5. Budhhism <br> 6. Jainism -96 - others -98 - Don't know |  |
| 102 | What language do you normally speak at home? | Pick code from the list |  |
| 103 | What is your social group? | 1 Scheduled Tribe (ST) <br> 2 Scheduled CasteSC) <br> 3 Other Backward Class/Caste (OBC) <br> 4 General Class/Caste -96 Others (specify) -98 Don't know |  |
| 104 | What is the primary source of employment for this household? | 1. Self employed agriculture <br> 2. Self employed nonagricultural <br> 3. Regular wage / salary earning <br> 4. Casual labor in agriculture <br> 5. Casual labor in non-agriculture <br> -96 Others (specify) |  |
| 105 | What industry is most important to this households economic well-being <br> (Enumerator complete with 5 digit NIC2008 after interview) | Description $\qquad$ <br> Industry Code <br> I_ $\qquad$ I 1 _ 1 \|__| | Pick the code from the spreadsheet. |
| 106 | Land Owned as of Day of Survey (in Bighas) |  | Please allow for decimal numbers. |


| 107a | Land Cultivated including orchard and planation on own land as of Day of Survey (in Bighas) | -101 Don’t know Collectively owned | Please allow for decimal numbers. |
| :---: | :---: | :---: | :---: |
| 107b | Land cultivated including orchard and plantation on rented land. (in bighas) | $\begin{array}{\|l} 1 \text {---- Yes } \\ 0 \text {---- No } \end{array}$ <br> (If yes, please open a numeric field to enter number. <br> Allow for entering -98) | Please allow for decimal numbers. |
| 108 | Does the Household have a MGNREG job card? | Yes 1 <br> No 0 | If No, skip 110. |
| 109 | How many MGNREG job cards issued to household | Cards कार्ड: \|__|__| | Limit 0-10 |
| 110 | Does any member of the household have a bank or post office account? | Yes 1 <br> No 0 |  |

Household exposure to general problems in the community

| S.N | General Problems | 111. Has the household been affected by a (general problem) in the last 12 months? <br> Yes 1 <br> No 0 --> Next Problem | 112. Did (general problem) result in a significant decrease or loss in household income or inheritance? <br> $\begin{array}{ll}\text { Yes } & 1 \\ \text { No } & 0\end{array}$ |
| :---: | :---: | :---: | :---: |
| A | Earthquake | \|_I | \|__| |
| B | Drought | I_I | I__\| |
| C | Flood | I__\| | I__\| |
| D | Storms | \|__| | I__\| |
| E | Cyclone | I__\| | I__\| |
| F | Plague | I__\| | I__\| |
| G | Massive Lay Offs | \|__| | \|__| |
| H | General Price Increases | \|_I | I__\| |
| 1 | Public Protest | I__\| | I__\| |
| J | House sequestrated | I_I | \|__| |
| K | Infrastructure problems in villages like roads, bridges, cold storages. | I_I | I__\| |
| L | Fodder shortage for cattle | \|__| | \|__| |
| M | Lack of school facilities | I_I | I__\| |
| N | Lack of employment opportunities | I_\| | I__\| |
| 0 | Intermittent electricity | \|__| | \|__| |
| p | Other General Problem (Specify) | I_I | I__\| |

Household exposure to problems particular to household

| S.N | Household Problems | 113. Has the household been affected by a (household problem) in the last 12 months Yes 1 No 0 --> Next Problem | 114. Did (household problem) result in a significant decrease or loss in household income or inheritance? <br> Yes 1 No 0 |
| :---: | :---: | :---: | :---: |
| A | Loss of employment of any member | I_I | I_I |
| B | Lowered income of any member | I_I | I_I |
| C | Bankruptcy of family business | I_I | I_I |
| D | Serious illness or accident of a working member of the household | I_I | I_I |
| E | Serious illness or accident of a non-working member of the household | I_I | I_I |
| F | Death of a household member | I_I | \|__| |
| G | Fire in the house/business/ or household property | I_I | I_I |
| H | Criminal Act including robbery, assault, or physical aggression | I_I | I_I |
| 1 | Land Dispute | I_I | I_I |
| J | Family Dispute | I_I | I_I |
| K | Loss of cash or in-kind assistance | I_\| | I_I |
| L | Fall in prices of goods produced by household business | I_I | I_I |
| M | Loss of Harvest |  |  |
| N | Illness relating to animals | I_I | I_I |
| 0 | No benefit from the government |  |  |
| P | Drinking problems |  |  |
| Q | Other Household Problem (Specify) | I_I | I_I |


| 115 | Who in your household is most <br> knowledgeable about the <br> activities of members of your <br> household? | Name |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 116 | Who in your household is most <br> knowledgeable about household <br> consumption and expenditure <br> activities? | Name |  |  |

TARGET RESPONDENT FOR SECTION 2 (115): VERBAL INFORMED CONSENT TO BE INTERVIEWED

## Name of Person who consents to interview

Instructions to Interviewer: Conduct this interview in private. Read the following statements to the individual who is the head of household or the most knowledgeable member of the household and answer any questions the individual may have. If the individual asks about the sponsorship of the study and how the findings will be used, read the explanation that has been provided to you. Do not begin the interview until all questions have been addressed and the individual has agreed to participate in the study.

- Hello, my name is $\qquad$ . I am talking with families with adolescent girls eligible for schooling in area schools. The information collected will be used in a study about the schooling decisions of the adolescent girls in the area.
- I would like to ask you some questions about you and the members of your household, and your perceptions, psychological well-being and adequacy of consumption in your household.
- Your participation in this study is voluntary. If you choose to talk with me, you may choose not to answer some questions or end the interview at any time.
- Your answers to the questions will be kept private and no one will know what you said. Your name and the contact information you provide will be kept secure and confidential and will not be used in any reports.
- I would like to seek your permission to contact you again in the coming few weeks. The subsequent follow-up visit will collect further information on schooling and household decisions.
- The interview will take about 15 minutes.
- I will answer any questions that you have about the study before we begin. Do you have any questions about the study?
- May we begin?


## Interviewer Certification of Consent

My signature affirms that I have read the verbal informed consent statement to the head of household or the most knowledgeable member of the household, and I have answered any questions asked about the study. The respondent agreed to be interviewed. Respondent agreed to be interviewed

1. Respondent not agreed to be interviewed $\rightarrow 704$

Print Interviewer's Name $\qquad$
$\qquad$ Date $\qquad$

## Section 2: Household Roster

Household is defined as a group of persons normally living together and taking food from a common kitchen. A household may contain one or more members. Members of a household may or may not be related by blood, marriage or adoption to one another.

|  | Line No. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 201 | List the names of the individuals residing in this household, starting with household head as number 1. |  |  |  |  |  |  |  | $1$ | $\mid$ |  |
| 202a | What is (Name)'s relationship to the household head (Pick codes from the list at the end) | I_I | I_\| | I_\| | I_\| | I_\| | I_\| | I_\| | I_\| | I_\| | I_\| |
| 202b | Is 1 $\qquad$ pick name from 201) who is the caregiver of the girl child? (After the question, please list all the girls along with the question) 1------Yes 0------No |  |  |  |  |  |  |  |  |  |  |
| 202c | What is the relationship with the girl/girls? (Pick codes from the spreadsheet) IN case if there are more than one girl, then the question should repeat for every girl child. |  |  |  |  |  |  |  |  |  |  |
| 202d | Please list all the names of girls mentioned in 005. Is this person listed above? <br> 1------Yes O------No |  |  |  |  |  |  |  |  |  |  |
| 203 | How old is (Pick name from 201)? <br> Don't Know | I_I | I_\| | I_\| | I_\| | I_\| | I_\| | I_\| | I_\| | I_\| | I_\| |
| 204 | What is the gender of (Name)? <br> Male 1 <br> Female 0 | I_I | I_I | I__\| | \|__| | I__\| | I__\| | I_I | I_I | \|__| | \|__| |


|  | Line No. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 205 | INTERVIEWER: IS (Pick name from 201) UNDER 6 years of AGE? [Automatically check question 203 AND FILL IN] <br> Yes 1 <br> No 0 | I__\| | I_I | I__\| | I__\| | I__\| | I_I | I__\| | I__\| | \|__| | I__\| |
|  | (End this section for children under 6 (with ' 1 ' in 205). For people aged 6 years and above, continue with the questions) |  |  |  |  |  |  |  |  |  |  |
| 206 | What is (Pick name from 201)'s relationship status? <br> 1. Single/not committed <br> 2. Single, committed or engaged <br> 3. Currently Married and cohabitating <br> 4. Married but not cohabitating <br> 5. Divorced <br> 6. Widowed/Widower | I__\| | I__\| | I__\| | \|__| | I__\| | I_I | I__\| | I__\| | \|__| | I__\| |
| 207 | What is (Pick name from 201)'s completed level of Education? <br> (Pick code from the list at the end. | I__l $^{\text {l }}$ | I__\|_ | I__l $^{\text {I }}$ | I__l $_{\text {_ }}$ | I__l $^{\text {I }}$ | I__l $_{\text {_ }}$ | I__\|_ | $\underset{\text { _I }}{I_{-}}$ | I__\|_ | I__\|_ |
| 208 | What is (Pick name from 201)'s usual employment status over the last 7 days? <br> 0 . Not in labor force $0 \rightarrow 225$ <br> 1. Unpaid Worker in Family Farm <br> 2. Unpaid Worker in Family Business <br> 3. Self Employed in Agriculture <br> 4. Self Employed in Outside of Agr <br> 5. Regular Wage or Salary Worker in Agr <br> 6. Regular Wage or Salary Worker Outside of Agr. <br> 7. Skilled worker <br> 8. Daily labourer <br> 9. Paid household worker | I__\| | I__\| | I__\| | I__\| | I__\| | I_I | I__\| | I__\| | \|__| | I__\| |


|  | Line No. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10. Persioner <br> 11. Farm labourer <br> 12. Chef <br> 13. Priest <br> -96. Other (Specify) <br> -98. Don't know |  |  |  |  |  |  |  |  |  |  |
| 209 | How many hours did \{pick name from 201\} spend in employment in the last 7 days (this includes income generating work inside and outside the HH )? | ${ }_{\text {___l }}$ | ${ }_{\text {___l }}$ | ___l $^{\text {l }}$ | $\left.\right\|_{\text {__l }}{ }^{\text {a }}$ | $\left.{ }_{\text {_ _ }}\right\|^{\prime}$ | $\left.{ }_{\text {_ _ }}\right\|_{-}$ | I__\|_ | $\underset{-}{I_{-}}$ | $I_{1} \mid$ |  |
| 210 | How much income in cash or in kind did (Pick name from 201) earn from employment in the last 7 days? If multiple family members were paid in lump sum, divide payment across participants. Don't Know -98 | _- | __ | $-$ | $[$ | - - | - - | - - | $-$ |  |  |
| 211 | Is (pick name from 201) under 18 years of age? <br> Yes 1 <br> No 0 <br> (If yes, please continue. If no, then end that individual roaster ) |  |  |  |  |  |  |  |  |  |  |
| 212 | Is (Pick name from 201) currently attending school/college? <br> Yes 1 <br> No 0 <br> If No, then go to 217. | I__\| | I_I | I_I | \|__| | I_I | I_I | I_I | I_I | \|__| | \|__| |
| 213 | How much did household have to pay in fees in a year to (Pick name from 201)'s school in order to enroll (Name) in (Name)'s current grade? <br> -98 Don't know applicable) | ${ }_{\text {_ }}^{1} \mid$ | $\underset{\text { __\| }}{1}$ | $\underset{-}{I_{-}}$ |  | $\underset{\text { _ }}{1}$ | ${ }_{\text {I_l }}^{1}$ | $\underset{\text { _ }}{I_{1}}$ |  | I_I_ | I_I_ |
| 214 | In the last 12 months, how much has this household spent out of pocket for (Pick name from 201)'s education beyond the school fees you just mentioned. Please consider uniforms, books, PTO fees, bus or transport fees, school supplies, and anything else you believe (Pick name from 201) needs in order to attend school Don't Know -98 | -_ | - - | - | - | - - | -_- | -_- | -- | - |  |


|  | Line No. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215 | In the past 7 days, how many days did (Pick name from 201) go to school? | I_I | I_I | I_I | I__\| | I_I | I_I | I_I | I_I | I__\| | I__\| |
| 216 | In the past 7 days, how many days was (Pick name from 201)'s school open for teaching? | I_I | I_I | I_I | I__\| | I_I | I_I | I_I | I_I | I__\| | I__\| |
| 217 | How many hours did (Pick name from 201) spend in collection activities in the last 7 days? This would include fetching water/dung cakes or wood, feeding cattle, animal husbandry? | $\underset{-}{I_{-}}$ | $\mid$ | $\underset{-}{\text { I_I }}$ | $\underset{-}{I_{-}}$ | $\underset{-}{I_{-}}$ | $\underset{-}{I_{-}}$ | $\underset{\text { _ _\| }}{1}$ | $\underset{-}{I_{-}}$ | $\underset{\mid}{\mathrm{I}}$ | $\underset{\mid}{\text { I_ }}$ |
| 218 | How many hours did (Pick name from 201) spend doing household chores over the last 7 days including cooking, cleaning, shopping, caretaking, babysitting etc. | $\underset{-}{\text { I_I }}$ | $\left.\right\|_{-\quad \text { _\| }}$ | $\underset{-}{\text { I_I_ }}$ | $\underset{-}{I_{-}}$ | $\underset{\text { _ }}{1}$ | $\underset{\text { _ }}{1}$ | $\left.\right\|_{\text {___\|- }}$ | $\underset{-}{I_{-}}$ | $\underset{\mid}{\mathrm{I}}$ | I_I_ |
| 227 | Enter Roster Number of person mentioned in q115 (Automatically highlight the name with the question) | List all the members of the roaster along with the serial number |  |  |  |  |  |  |  |  |  |
| 228 | Enter Roster Number of person mentioned in q116 (Automatically highlight the name with the question) | List all the members of the roaster along with the serial number |  |  |  |  |  |  |  |  |  |

## Section 3: Children of household members living elsewhere

Please list all offspring of household members who are above 5 and under age 18 and not listed on the household roster (section 2). परिवार के

| 301 | Is there any offspring in the household between age 5- <br> 18 who is not listed above and is staying elsewhere? | Yes | 1 |  |
| :--- | :--- | :--- | :--- | :--- |


|  | Line No. | M1 | M2 | M3 | M4 | M5 | M6 | M7 | M8 | M9 | M10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 301a | Name |  |  |  |  |  |  |  |  |  |  |
| 301b | Copy the line number for the individual | \|__|_| | \|_I_I | I_I_I | I_I_\| | I_I_I | I_I__\| | \|_|_| | \|__|_| | I_I__\| | I_I_\| |
| 302 | How old is (Name)? <br> Don't Know | I__\|_| | \|_L_| | I_I_\| | I_I_\| | \|_L_| | I_I__\| | \|__|_| | \|__|_| | I_L__\| | I_I_\| |
| 303 | What is the gender of (Name)? <br> Male 1 <br> Female 2 | I__\| | I_I | I_I | I__\| | I_I | I_I | I_I | I_I | I_I | I_I |
| 304 | Is (Name)'s mother in the household Yes 1 No 0-go to 306 | I__\| | I_\| | I_\| | I__\| | I_I | I_I | I_I | I_I | I_I | I_\| |
| 305 | Mother's line number from roster | I__\| | I_I | I_I | I__\| | I_I | I_I | I_I | I_I | I_I | I_I |
| 306 | Is (Name)'s father in the household Yes 1 No 2-go to 308 | I__\| | I_I | I_I | I__\| | I_I | I_I | I_I | I_I | I_I | I_I |
| 307 | Father's line number from roster | I__\| | I_I | I_I | I__\| | I_I | I_I | I_I | I_I | I_I | I_I |
| 308 | Why did (Name) leave this location? (Allow multiple responses) <br> 1. To look for work <br> 2. To take an existing job <br> 3. To help in another's household <br> 4. Training or informal education <br> 5. Formal schooling | \|__|_| | \|_I__| | I_I_\| | I_I_\| | \|_L_| | I_L__\| | \|__|_| | \|__|_| | I_L__\| | I_I_\| |


|  | Line No. | M1 | M2 | M3 | M4 | M5 | M6 | M7 | M8 | M9 | M10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 6. Traveled with parent (parent moved) <br> 7. Marriage <br> -98 Don’t Know <br> -96. Others specify |  |  |  |  |  |  |  |  |  |  |
| 309 | How was (Name's) travel organized? <br> 1 - Child or parent organized trip <br> 2 - Recruiter / future employer organized trip <br> 3 - Other person organized trip <br> -98 Don't Know <br> -96-Others specify | \|__|__| | \|__|__| | \|__|__| | \|__|__| | \|__|_| | \|__|__| | \|__|__| | \|__|__| | \|__|__| | \|__|__| |
| 310 | Did anyone in this household receive money from a future employer or recruiter before or when (Name) left the household? <br> 1-Yes <br> 0 - No <br> -98-Don't Know | \|__|__| | \|__|__| | \|__|__| | \|__|__| | \|__|_| | \|__|__| | \|__|__| | \|__|__| | \|__|__| | \|__|_| |
| 311 | Did anyone in this household pay money for the child's care before or when (Name) left the household? <br> 1- Yes <br> O- No <br> -98-Don’t Know | I__\| | I_I | I_I | \|__| | I_I | I_I | I_I | I_I | I_I | I_I |
| 312 | Is (Name) currently attending a formal school in their current location? <br> 1- Yes <br> 0 - No <br> -98-Don’t Know | I__\| | I_I | I_I | \|__| | I_I | I_I | I_I | I_I | I_I | I_I |
| 313 | Is (Name) working for pay in their current location? <br> 1- Yes <br> 0-No <br> -98-Don’t Know | \|__| | I_I | I_I | \|__| | I_I | I_I | I_I | I_I | I_I | I_I |


|  | Line No. | M1 | M2 | M3 | M4 | M5 | M6 | M7 | M8 | M9 | M10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 314 | Is (Name) working without pay in their current location? <br> 1- Yes <br> 0- No <br> -98-Don't Know | \|__| | I_I | I__\| | \|__| | I_I | I_I | I_I | I_I | I_I | I_I |
| 315 | Has anyone in this household received money or in-kind transfers as a result of (Name)'s activities in (Name)'s current location? <br> 1-Yes <br> O- No <br> -98-Don't Know | \|__| | I_I | I_I | \|__| | I_I | I_I | I_I | I_I | I_I | I_I |
| 316 | Has anyone in this household sent money or in-kind transfers to (Name) in (Name)'s current location? है? <br> 1-Yes <br> O- No <br> -98-Don't Know | \|__| | I_I | I_I | \|__| | I_I | I_I | I_I | I_I | I_I | I_I |
| 317 | Would (Name) be free to leave their current location and move back to this residence if they desired? <br> 1-Yes <br> 0 - No <br> -98-Don't Know | \|__| | I_I | \|__| | \|__| | I_I | I_I | I_I | I_I | I_I | I_I |

## Section 4: Parental Background Information

I will be asking about parental information of the girls.
(List the name of girls from 005 for reference. Repeat question 401 to 439 for every child in the MLSIE girl child identified in section-005)

| S.N | Questions |  | Codes and Responses | Goto |
| :---: | :---: | :---: | :---: | :---: |
| 401 | Does the girl's birth mother live in this residence? | Yes <br> No | $1$ <br> 0 | 403 |
| 402 | If so, who is she? | List all the members of the household members with the serial number $\qquad$ _1 |  | 408 |
| 403 | If not, is her birth mother alive? | Yes 1 <br> No 0 |  | 405 |
| 404 | How old was the girl when she died? | Age |  | 406 |
| 405 | How old was the girl when her mother stopped living in the same residence as her? | Age |  |  |
| 406 | What was the highest level of education the girl's mother completed?? | 1 | Not Literate |  |
|  |  | 2 | Literate without Formal Schooling |  |
|  |  | 3 | Literate Below Primary |  |
|  |  | 4 | Primary |  |
|  |  | 5 | Middle |  |
|  |  | 6 | Secondary |  |
|  |  | 7 | Higher Secondary |  |
|  |  | 8 | Diploma / Certificate Course |  |
|  |  | 9 | Graduate |  |
|  |  | 10 | Post Graduate and Above |  |
|  |  | -96 | Other |  |
|  |  | -98 | Unknown |  |
| 407 | What was / is the mother's usual employment status? | 0. Not in labor force <br> 1. Unpaid Worker in Family Farm <br> 2. Unpaid Worker in Family Business <br> 3. Self Employed in Agriculture <br> 4. Self Employed in Outside of Agr <br> 5. Regular Wage or Salary Worker in Agr <br> 6. Regular Wage or Salary Worker Outside of Agr. <br> 7. Skilled worker <br> 8. Non-skilled labourer <br> 9. -96. Other (Specify) <br> -98. Unknown |  |  |
| 408 | Does the girl's birth father live in this residence? | Yes <br> No | $1$ <br> 0 | 410 |


| 409 | lf so, who is he? <br> (enumerator, indicate id from roster) <br> Verify Respondent ID from <br> Household Roster | Household ID from Roster: |
| :---: | :--- | :--- | :--- | :--- | :--- |

## Parental perceptions of child's life skills

"We're going to start by talking about some of your daughter's qualities and skills. Please give your honest assessment of her. There are no right or wrong answers."

## (Enumerator: Only ask this question to the guardian of the MLSIE child.)

Enter CID number and child name for which
CID $\qquad$ CID और बच्ची का नाम section 4 is being answered.

Name
$\qquad$
(Repeat question 415 to 439 for every child in the MLSIE girl child identified in section-005)

| 415a | Name of the household member <br> who is the guardian of the child. | List all the household members from the <br> roaster along with the serial number along <br> which it appears. | Please <br> provide <br> option to <br> check one <br> from the list. |
| :---: | :--- | :--- | :--- |
| 415b | What is the relation of the <br> respondent to the MLSIE subject? | Codes list shared in the end of the <br> instrument. |  |

416 For each item, please mark the box for Not True, Somewhat True or Certainly True. Please answer all items as best you can even if you are not absolutely certain. Please give your answers on the basis of your daughter's/ward's behavior over the last six months

|  | Not true <br> (1) | Somewhat true <br> (2) | Certainly true (3) |
| :---: | :---: | :---: | :---: |
| a. Considerate of other people's feelings | I_I | \|_| | I_\| |
| b. Restless, overactive, cannot stay still for long | I_I | I_I | I_I |
| c. Often complains of headaches, stomach-aches or sickness | I_I | I_\| | I_\| |
| d. Shares readily with other youth, for example books, games, food | I__\| | I_I | $\|\ldots\|$ |
| e. Often loses temper | I_\| | I_\| | I_I |
| f. Would rather be alone than with other youth | $\|\ldots\|$ | I_I | I_I |
| g. Generally well behaved, usually does what adults request | $\bar{I}$ | \|_| | I_\| |
| h. Many worries or often seems worried | I_I | I_I | I_I |
| i. Helpful if someone is hurt, upset or feeling ill | \|_| | \|_| | \|_| |
| j. Constantly fidgeting or squirming | I_I | I_\| | I_I |
| k. Has at least one good friend | \|_| | \|_| | I_I |


| I. Often unhappy, depressed or tearful | I_I | I_I | I_I |
| :---: | :---: | :---: | :---: |
| m . Generally liked by other youth | I_I | I_\| | I_I |
| n. Easily distracted, concentration wanders | I_\| | I_\| | I_I |
| o. Nervous in new situations, easily loses confidence नई परिस्थितियों में नर्वस, आत्मविश्वास आसानी से कमजोर पड़ जाता है | I_I | I_\| | I_\| |
| p. Kind to younger children | I_I | I_I | I_\| |
| q. Often offers to help others (parents, teachers, children) | I_I | I_\| | I_\| |
| r. Thinks things out before acting | I_I | I_\| | I_\| |
| s. Gets along better with adults than with other youth | I_I | I_\| | I_\| |
| t. Many fears, easily scared | I_I | I_\| | I_\| |
| u. Good attention span, sees work through to the end | I_I | I_I | I_I |

Daughter's self-efficacy ${ }^{1}$
417. For each statement please decide how true it is of your daughter in general over the last year.

|  | Never <br> (1) | Rarely <br> (2) | Sometimes <br> (3) | Fairly often <br> (4) | Almost always (5) | Don't <br> know/N <br> A <br> (-98) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| a. If someone opposes her she will try to find a way to get them to see her point of view. | I_I | I_I | I_\| | I_I | I_\| | I_\| |
| b. She sets goals and follows through the necessary steps to achieve them. | I_I | I_I | I_\| | I_I | I_I | I_I |
| c. She remains calm when facing difficulties. | I_I | I_I | I_I | I_I | I_I | I_I |
| d. She is eager to learn new things. | I_I | I_I | I_I | I_I | I_I | I_I |
| e. She makes her opinions known about matters that affect her life, |  |  |  |  |  |  |

[^0]| like school or chores around the <br> house. | I__\| | I__\| | I__\| | $\|\ldots\|$ | $\|\ldots\|$ | $\|\ldots\|$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |

Mobility/Freedom of movement

| 418. I will read a list of some places that girls may go in their community and I want you to tell me <br> whether your daughter is allowed to go to this place alone, accompanied by someone else, or not <br> allowed to go at all: |  |
| :--- | :--- |
| Places | Is she allowed to go to this place by herself, <br> only with others, or not at all? |
| a. School | 1. Allowed to go alone <br> 2. Allowed to go accompanied only <br> 3. Allowed to go alone or accompanied <br> 4. Not allowed to go at all |
| b. A friend's house | 1. Allowed to go alone <br> 2. Allowed to go accompanied only <br> 3. Allowed to go alone or accompanied <br> 4. Not allowed to go at all |
| c. A relative's house | 1. Allowed to go alone <br> 2. Allowed to go accompanied only <br> 3. Allowed to go alone or accompanied |
| d. Temple, church or mosque | 4. Not allowed to go at all |


| i. Occasion held at relative place | 1. Allowed to go alone <br> 2. Allowed to go accompanied only <br> 3. Allowed to go alone or accompanied <br> 4. Not allowed to go at all |
| :--- | :--- |
| j. Places of study | 1. Allowed to go alone <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br> 2. Allowed to go accompanied only <br> 3. Allowed to go alone or accompanied <br> 4. Not allowed to go at all |
|  | 1. Allowed to go alone <br> 2. Allowed to go accompanied only <br> 3. Allowed to go alone or accompanied |
|  | 4. Not allowed to go at all |

## Parent-daughter communication:

419. In the past month, has your daughter discussed any of the following topics with you?

| a. Something that was worrying her | $\begin{aligned} & \text { 1-------------Nes } \\ & \text { 0--- } \end{aligned}$ |
| :---: | :---: |
| b. Something that was going well | $\begin{aligned} & \text { 1-------Yes } \\ & \text { 0------No } \end{aligned}$ |
| c. Her plans and goals for her education. | $\begin{aligned} & \text { 1-------Yes } \\ & \text { 0-----No } \end{aligned}$ |
| d. Her preferences about when she will be married | $\begin{aligned} & \hline \text { 1------Yes } \\ & \text { 0-----No } \end{aligned}$ |
| e. Her preferences about who she will marry | $\begin{aligned} & \text { 1-------Yes } \\ & \text { 0------No } \end{aligned}$ |
| f. What type of work she would like to do in the future. | $\begin{aligned} & \text { 1-------Yes } \\ & \text { 0------No } \end{aligned}$ |
| g. Talked to you about a fight with peers or a problem at school. | $\begin{aligned} & \hline \text { 1-------Yes } \\ & \text { 0-----No } \end{aligned}$ |

420. How much say does your daughter have in the following matters? (None, A little say, A lot)

|  | None <br> $(1)$ | A little say <br> (2) | A lot of say <br> $(3)$ |
| :--- | :---: | :---: | :---: |
| a. How she spends her free time | \|__| | \|__| | $\mid$ \|__| |
| b. Whether she will go to school | I__\| | \|__| | \|__| |


| c. How often she can see friends | I_I | I_I | I_I |
| :---: | :---: | :---: | :---: |
| d. What chores she does at home | I__\| | I_I | I_I |
| e. When she will marry | I_I | \|__| | I_I |
| f. Who she will marry | I__\| | I_I | I_I |
| g. What type of work she will do in the future (or now if currently working) | I_I | I_I | I_I |
| h. Whether she can play sports or organized games | I_I | I_I | I_I |

421. Has your daughter started menstruating?
422. Yes (skip to 423)
423. No (continue to 422, skip 423)
-98 Don't know
424. If not, are there any ways that you expect her life to change after that happens to her?
$\qquad$
$\qquad$
$\qquad$
$\qquad$
425. If so, have there been any changes in her life since then, like what she is allowed to do, or changes in plans for her future?
$\qquad$
$\qquad$
$\qquad$

## Gender norms

| "This section is not specific to your girl child but about the general roles and responsibilities of females |  |  |
| :--- | :---: | :---: |
| and males. Please say whether you agree or disagree with each of the following statements." |  |  |
| Role/Privileges/Restrictions | Agree <br> $(1)$ | Disagree <br> $(2)$ |
| 424a. Is it acceptable for women to work outside the home. |  |  |
| 424b. A wife should always obey her husband. |  |  |



## Parental attitudes towards girls' schooling

| 425 | What is the lowest level of schooling/grade you can imagine your daughter completing? | 1. No further schooling <br> 2.Primary school <br> 3.Upper Primary school <br> 4.Secondary school <br> 5.Senior secondary school <br> 6.University/Technical <br> Training/Professional studies <br> 7.Post-university degree <br> -98 Don't know <br> -96 others (Specify) |  |
| :---: | :---: | :---: | :---: |
| 426 | What is the highest? | 1. No further schooling <br> 2.Primary school <br> 3.Upper Primary school <br> 4.Secondary school <br> 5.Senior secondary school <br> 6.University/Technical <br> Training/Professional studies <br> 7.Post-university degree <br> -98 Don't Know <br> -96 others (Specify) | For <br> options 1- <br> 7, 426 will <br> be higher <br> or equal <br> to option <br> selected <br> in 425 |
| 427 | Do you expect she could actually end her schooling before this point? | $\begin{aligned} & \text { 1--------Yes } \\ & \text { 0-----No } \end{aligned}$ |  |
| 428 | What would be the obstacles to a girl in your community completing school up to (the grade they said was the highest in q426. Please list the most | 0. No constraints <br> 1. Financial constraints <br> 2. More schooling not necessary <br> 3. Need to work |  |


429. How does your daughter currently get to school? What form of transportation would she use for the rest of her schooling? (Do not read out choices, but select 'yes' for each form mentioned) [select all that apply]

| Mode of transportation | a. Current | b. Future |
| :---: | :---: | :---: |
| a.Walking alone | $\begin{aligned} & \hline \text { 1--------Yes } \\ & \text { 0-----No } \end{aligned}$ | $\begin{gathered} \hline \text { 1.Yes } \\ \text { 0. No } \\ \text {-98Don't know } \end{gathered}$ |
| b. Walking in groups | $\begin{aligned} & \text { 1-------------No } \\ & \text { 0--- } \end{aligned}$ | 1.Yes 0. No -98Don't know |
| c. Bicycle | $\begin{aligned} & \hline \text { 1------------Nos } \\ & \text { 0--- } \end{aligned}$ | 1.Yes 0. No -98Don't know |


| d. Motorcycle | $\begin{aligned} & \hline \text { 1-------Yes } \\ & \text { 0------No } \end{aligned}$ | 1.Yes <br> 0 . No <br> -98Don't know |
| :---: | :---: | :---: |
| e. Private car/taxi | $\begin{array}{\|l} \hline \text { 1-------Yes } \\ \text { 0------No } \end{array}$ | 1.Yes <br> 0 . No <br> -98Don't know |
| f. Public transportation | $\begin{aligned} & \text { 1--------------Nos } \\ & \text { 0--- } \end{aligned}$ | 1.Yes 0. No -98Don't know |
| g. Shared car | $\begin{aligned} & \hline \text { 1-------Yes } \\ & \text { 0-----No } \end{aligned}$ | 1.Yes 0. No -98Don’t know |
| h. School-provided transportation | $\begin{array}{\|l\|} \hline \text { 1-----------Nes } \\ \text { 0----No } \end{array}$ | 1.Yes 0. No -98Don't know |
| i. Live at the school | $\begin{aligned} & \hline \text { 1-----------Nes } \\ & \text { 0---No } \end{aligned}$ | 1.Yes 0. No -98Don’t know |
| j. scooty /Scooter | $\begin{aligned} & \text { 1-------Yes } \\ & \text { 0-----No } \end{aligned}$ | 1.Yes 0. No -98Don't know |
| k. Other (specify) | $\begin{array}{\|l} \hline \text { 1-------Yes } \\ \text { 0-----No } \end{array}$ | 1.Yes 0. No -98Don't know |

430. Do you currently get any support for your daughter's schooling? What forms of support if any do you expect to have at the next level of education? Which ones would be necessary for her to be able to continue to the next level of schooling? [Read options out]

| Type of support | a. Currently received | b. Expect to receive in future | c. Necessary for continuing |
| :---: | :---: | :---: | :---: |
| a. Scholarships/grants | $\begin{aligned} & \text { 1---yes } \\ & \text { 0---no } \end{aligned}$ | 1.Yes 0. No -98Don't know | 1---yes 0---no |
| b. Fee waivers | $\begin{aligned} & \text { 1---yes } \\ & \text { 0---no } \end{aligned}$ | 1.Yes 0. No -98Don't know | $\begin{aligned} & \text { 1---yes } \\ & \text { 0---no } \end{aligned}$ |
| c. Books | $\begin{aligned} & \text { 1---yes } \\ & \text { 0---no } \end{aligned}$ | 1.Yes 0. No -98Don't know | $\begin{aligned} & \text { 1---yes } \\ & \text { 0---no } \end{aligned}$ |
| d. Other school supplies like pencil boxes and notebooks | $\begin{aligned} & \text { 1---yes } \\ & \text { 0---no } \end{aligned}$ | 1.Yes <br> 0 . No <br> -98Don't know | $\begin{aligned} & \text { 1---yes } \\ & \text { 0---no } \end{aligned}$ |
| e. Uniforms | $\begin{aligned} & \text { 1---yes } \\ & \text { 0---no } \end{aligned}$ | 1.Yes 0. No -98Don't know | $\begin{aligned} & \text { 1---yes } \\ & \text { 0---no } \end{aligned}$ |
| f. Bicycle | $\begin{aligned} & \text { 1---yes } \\ & \text { 0---no } \end{aligned}$ | 1.Yes 0. No -98Don't know | $\begin{aligned} & \text { 1---yes } \\ & \text { 0---no } \end{aligned}$ |
| g. hygienic mid-day meal | $\begin{aligned} & \text { 1---yes } \\ & \text { 0---no } \end{aligned}$ | 1.Yes <br> 0 . No <br> -98Don't know | $\begin{aligned} & \text { 1---yes } \\ & \text { 0---no } \end{aligned}$ |
| h. Laptops, mobiles and tabs | $\begin{aligned} & \text { 1---yes } \\ & \text { 0---no } \end{aligned}$ | 1.Yes 0. No -98Don't know | $\begin{aligned} & \text { 1---yes } \\ & \text { 0---no } \end{aligned}$ |
| i. Sports facilities at school | $\begin{aligned} & \text { 1---yes } \\ & \text { 0---no } \end{aligned}$ | 1.Yes 0. No -98Don't know | $\begin{aligned} & \text { 1---yes } \\ & \text { 0---no } \end{aligned}$ |
| j.School transportation | $\begin{aligned} & \text { 1---yes } \\ & \text { 0---no } \end{aligned}$ | 1.Yes 0. No -98Don't know | $\begin{aligned} & \text { 1---yes } \\ & \text { 0---no } \end{aligned}$ |
| k. Vocational and coaching classes | 1---yes | 1.Yes <br> 0 . No | 1---yes |


|  | $0---n o$ | -98Don't know | 0---no |
| :--- | :--- | :--- | :--- |
| I.Other (specify) | 1---yes | 1.Yes <br> 0. No | 1---yes |
| 5. Teachers | 0---no | -98Don't know |  |
| 6. Cash |  |  |  |
| 7. Computers |  |  |  |
| 8. Shoes |  |  |  |
| 9. Science classes |  |  |  |


| 431 | What is the earliest age girls in this community get married? | \|__|__| | Limit <br> 0-25 |
| :---: | :---: | :---: | :---: |
| 432 | What is the earliest age that married girls in this community can leave her parents' home to live with her husband? | \|__|__| | $\begin{aligned} & \text { Limit 10- } \\ & 25 \end{aligned}$ |
| 433 | In your opinion what is the ideal age for a girl to get married? | \|__|__| | $\begin{aligned} & \text { Limit 10- } \\ & 25 \end{aligned}$ |
| 434 | What is the oldest age that a girl should be married? | \|__|__| | $\begin{aligned} & \text { Limit 10- } \\ & 30 \end{aligned}$ |
| 435 | What are situations or circumstances that might prompt a family to marry their daughter younger than that? (don't read out but select all that are mentioned) | O. No particular situation or circumstance <br> 1.Family pressure <br> 2.Community customs/social norms <br> 3.Financial hardship <br> 4.A suitable suitor is found earlier than expected <br> 5.If the mother is a widow <br> 6. Many other siblings in the house <br> 7.Her older sister is getting married <br> 8. Convenience, like finding a family with 2 sons when you have 2 daughters <br> 9.Pressure of exchange (one daughter for another) <br> 10. The girl is grown up <br> 11. Social environment not conducive for girls. <br> 12. If some functions are planned in the household <br> 13. Not interested in child'd schooling <br> 14. Child not interested in schooling <br> 15. Custom practices <br> 16. Household discontinue girls education as educated girls elope |  |


|  |  | 18. Househol migration <br> 19. Parent's illiteracy <br> 20. No one to take care of the girls <br> -96. Other (specify) $\qquad$ <br> -98 don't know |  |
| :---: | :---: | :---: | :---: |
| 436 | Are there advantages to a girl getting married after 18 as opposed to younger than that? | Yes 1 <br> No 0 | 439 |
| 437 | What are those advantages? (do not read out, but select all that are mentioned) | 1.18 is the legal minimum age of marriage <br> 2.She can complete her education <br> 3. Girl is old enough to have a healthy childbirth <br> 4. She will have more ability to make decisions (maturity) <br> 5. She will be able to enjoy her childhood <br> 6. She will have more opportunity to achieve her aspirations <br> 7.She is less likely to face domestic violence <br> 8. Monetary benefits from the government <br> 9. Less expenses and dowry incurred by parents <br> 10. Enough money gets accumulated by the time of her marriage <br> 11. Can decide groom on her own <br> 12. Girl's character will not be compromised <br> 13. Can complete all the hosuehold chores <br> 14. Can get employed <br> 15. Girl can directly head for inlaws home after marriage -96 Other (Specify) -98 don't know |  |


| 438 | If you were looking for a good match for your son, what qualities would you want the girl to have? (do not read out, but select all that are mentioned) | 1. Brings a good dowry <br> 2.Well-educated <br> 3.Religious <br> 4. Has a job <br> 5. Respects elders in family/well-behaved <br> 6. Capable of doing housework and agricultural work <br> 7.Soft-spoken <br> 8.Obedient <br> 9Physical attributes <br> 10. Should come from a respected family <br> 11. Girl should be beautiful <br> 12. Girl should be compatible with the boy. <br> 13. Girl should come from an economically humble background. <br> 14. Girl should know craftwork <br> -96 Other (specify) <br> -98 don't know |
| :---: | :---: | :---: |

## Parental expectations for the child's future

439. After how many years do you expect your daughter to (do not read out options):

|  | Already <br> doing or <br> in an year <br> $(1)$ | In the <br> next 1 to <br> 5 years <br> (2) | In the <br> next 5 <br> to 7 <br> years <br> (3) | Longer than <br> 7 years from <br> now <br> (4) | I do not <br> expect her <br> to do this <br> (5) |
| :--- | :--- | :--- | :--- | :--- | :--- |
| a. Start earning money <br> to support your <br> household | I__\| | I__\| | I__\| | I__\| | \|__| |
| b. Leave full-time <br> education | I__\| | I__\| | I__\| | I__\| |  |



## Target Respondent for Section 5 (116): Verbal Informed Consent to be Interviewed School DISE Code (Copy DISE from 001):

## DISE (Prefill) I__|_|

Household ID (Copy from 010):
पारिवारिक ID (Prefill) |__|__|

## Name of Person who consents to Interview

Instructions to Interviewer: Conduct this interview in private. Read the following statements to the individual who is the head of household or the most knowledgeable member of the household and answer any questions the individual may have. If the individual asks about the sponsorship of the study and how the findings will be used, read the explanation that has been provided to you. Do not begin the interview until all questions have been addressed and the individual has agreed to participate in the study.

- Hello, my name is $\qquad$ . I am talking with families with adolescent girls eligible for schooling in area schools. The information collected will be used in a study about the schooling decisions of the adolescent girls in the area.
- I would like to ask you some questions about you and the members of your household, and your perceptions, psychological well-being and adequacy of consumption in your household.
- Your participation in this study is voluntary. If you choose to talk with me, you may choose not to answer some questions or end the interview at any time
- Your answers to the questions will be kept private and no one will know what you said. Your name and the contact information you provide will be kept secure and confidential and will not be used in any reports.
- The interview will take about 15 minutes.
- I will answer any questions that you have about the study before we begin. Do you have any questions about the study?
- May we begin?


## Interviewer Certification of Consent:

My signature affirms that I have read the verbal informed consent statement to the head of household or the most knowledgeable member of the household, and I have answered any questions asked about the study. The respondent agreed to be interviewed.

1. Respondent agreed to be interviewed.
2. Respondent did not agree to be interviewed $\rightarrow$ Verbal Consent for re-contacting

Print Interviewer's Name $\qquad$

Date $\qquad$

Section 5: Household Consumer Expenditures (taken from NSSO Schedule 10:16)

|  |  | Value of Con produced) in | purchased + home uring |
| :---: | :---: | :---: | :---: |
|  | Item Description | Last 30 Days | Last 365 Days |
| 501 | Cereals \& Cereal Products including muri, chira, maida, suji, noodles, bread, barley, cereal substitutes, etc |  |  |
| 502 | Pulses and Pulse Products including soybean, gram products, besan, sattu, etc. |  |  |
| 503 | Milk |  |  |
| 504 | Milk Products including condensed milk, milk powder, babyfood, ghee, butter, ice-cream, etc |  |  |
| 505 | Edible oil and Vanaspati |  |  |
| 506 | Vegetables |  |  |
| 507 | Fruits\& nuts including mango, banana, coconut, dates, kishmish, monacca, other dry fruits, etc. |  |  |
| 508 | Egg, fish, and meat |  |  |
| 509 | Sugar including gur, candy, misri, honey, etc. |  |  |
| 510 | Salt \& Spices including dry chillies, curry powder, oilseeds, garlic, ginger, etc |  |  |
| 511 | Other food items including beverages such as tea, coffee, fruit juice and processed food such as biscuits, cake, pickles, sauce, cooked meals, etc. |  |  |
| 512 | Pan, tobacco, intoxicants |  |  |
| 513 | Fuel \& Light |  |  |
| 514 | Entertainment including cinema, picnic, sports, club fees, video cassettes, cable charges, etc. |  |  |
| 515 | Personal care including spectacles, torch, umbrella, lighter, etc |  |  |


|  |  | Value of Cons produced) in | purchased + home ring |
| :---: | :---: | :---: | :---: |
|  | Item Description | Last 30 Days | Last 365 Days |
| 516 | Toiletries such as toothpaste, hair oil, shaving blades, etc. |  |  |
| 517 | Sundry articles including electric bulb, tubelight, glassware, bucket, washing soap, agarbati, insecticide, etc |  |  |
| 518 | Consumer services such as domestic servants, tailoring, grinding charges, telephone, legal expenses, pet animal, etc. (excluding conveyance) |  |  |
| 519 | Conveyance including porter charges, diesel, petrol, school bus/van, etc. |  |  |
| 520 | Rent / house rent |  |  |
| 521 | Consumer taxes and cesses including water charges |  |  |
| 522 | Medical Expenses (non-institutional) |  |  |
| 523 | Medical (institutional) |  |  |
| 524 | Tuition fees \& other fees including private tutor, school/college fees, etc. |  |  |
| 525 | School books \& other educational articles including newspaper, library charges, stationary, internet charges, etc. |  |  |
| 526 | Clothing and bedding |  |  |
| 527 | Footwear |  |  |
|  | Durable Goods |  |  |
| 528 | Furniture and Fixtures including bedstead, almirah, suitcase, carpet, paintings, etc. |  |  |
| 529 | Crockery \& utensils including stainless steel utensils, casseroles, themos, etc. |  |  |
| 530 | Cooking and household appliances including electric fan, air conditioners, sewing machine, washing |  |  |


|  |  | Value of Consu produced) i | purchased + home <br> uring |
| :---: | :---: | :---: | :---: |
|  | Item Description | Last 30 Days | Last 365 Days |
|  | machine, pressure cooker, refrigerator, heater, toaster, etc. |  |  |
| 531 | Goods for Recreation including TV, radio, tape recorder, musical instruments, etc. |  |  |
| 532 | Jewelry \& ornaments |  |  |
| 533 | Personal transport equipment including bicycle, scooter, car, tyres, tubes, etc. |  |  |
| 534 | Therapeutic appliances including glass eye, hearing aids, orthopaedic equipment, etc. |  |  |
| 535 | Other personal goods including clocks, watches, PC, telephone, mobile, etc. |  |  |
| 536 | Repair and maintenance of residential buildings, bathroom equipment, etc. |  |  |

## VERBAL INFORMED CONSENT: PARENTAL CONSENT FOR CHILDREN’S INTERVIEW

School Number (Copy DISE code from 001)

Household ID (Copy from 003): $\qquad$ _I

Name of the Guardian

Total Number of MLSIE Candidate Children (004) in Household $\square$ I _I_ I

| List All MLSIE Candidate Children from 004 (If more than 8, use two forms) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Child's Name (Write below in ascending age) | Household Member Number (According to household roster | Child's Age (Completed years) | Is one of child's parents/guardians present?? <br> 1. Yes <br> 2. No | Has parent/guardian given consent for participation of the child? <br> 1. Yes <br> 2. No |
| 1 |  | I__I_\| | I__I_I | I_I__\| | \|__|__| |
| 2 |  | \|_I_| | \|__|_| | \|_I_| | \|_I__| |


| 3 |  | I_I__\| | I_I__\| | I_I__\| | I_I__\| |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4 |  | \|__|__| | \|__|__| | \|__|__| | \|__|__| |
| 5 |  | I_I__\| | I_I__\| | \|_I__| | \|__|_| |
| 6 |  | \|_I__| | \|__|__| | \|__|__| | \|__|__| |
| 7 |  | \|_I__| | \|_I__| | \|_I__| | \|_I__| |
| 8 |  | I_I__\| | \|_I__| | \|__I__| | \|__|_| |

Instructions to Interviewer: We want you to attempt to interview all of the MLSIE candidate children in the household. This same form may be used to obtain parental consent for more than one child. Read the following statements to a parent/ guardian of the MLSIE candidate children residing in the household and answer any questions the individual(s) may have. Do not begin to interview a child until all questions have been addressed, the parent/guardian has agreed to let the child/children participate in the study, and the child has agreed to be interviewed.

- Now I would like to ask some questions to [child's/children's name(s)].
- Your child/children does/do not have to answer the questions and they may stop at any time.
- Your child's/children's answers will be kept private and used only for this research. Your child's/children's name(s) will not be used in any reports.
- The interview with each child will take about 60 minutes in each visit.
- To make sure that the child feels comfortable to answer, we would like to talk with your child/children in a private setting.
- Do you have any questions of me before I talk with your child/children?
- May I talk with your child/children in private?

My signature affirms that I have read the verbal informed consent statement to the head of household or the most knowledgeable member of the household, and I have answered any questions asked about the study. The respondent agreed to be interviewed.

1. Respondent agreed to be interviewed.
2. Respondent did not agree to be interviewed

Print Interviewer's Name $\qquad$ Interviewer's Signature $\qquad$ Date

SECTION 7: ENUMERATOR INFORMATION POST SURVEY

| S.N | Questions | Codes and Responses | Goto |
| :--- | :--- | :--- | :--- |
|  |  | 1. Completed |  |


| 704 | Survey Completion Status | 2. No one was at home <br> 3. Partial (specify reasons) <br> 4. Refused (specify reasons) <br> 5. Household not found <br> 6. Household migrated <br> 7. Complete - Household Migrated -96 Others (Please specify) |
| :---: | :---: | :---: |
| 705 | Remarks |  |

## Codes list



|  | B4 B5 | Slaughtering, butchering of livestock, poultry, etc Livestock other (not elsewhere classified) |
| :---: | :---: | :---: |
| C. Forestry or forest related activities | C1 | Forestry or forest related activities |
| D. Aquaculture activities in brackish or salt water / fisheries | D1 | Aquaculture activities in brackish or salt water / fisheries |
| E. Hunting, Trapping | E1 | Hunting, Trapping |
| F. Mining and Quarrying Work | F1 | Mining and Quarrying Work |
|  | G1 | General Exterior Building |
|  | G2 | Heavy Construction other than building including roads, highways, bridges |
| G. Construction | G3 | Interior completion in construction |
|  | G4 | Construction other (not elsewhere classified) |
|  | H1 | Manufacture metal cables, articles made of wire |
|  | H2 | Manufacture of wooden goods used in construction |
| H. Manufacturing | H3 | Manufacture of apparel and other clothing |
|  | H4 | Manufacture of footware |
|  | H5 | Manufacture of jewelry |
|  | H6 | Manufacture of Furniture |
|  | H7 | Manufacturing other (not elsewhere classified) |
|  | 11 | Retail sale of fresh or preserved fruit and vegetables |
|  | 12 | Retail sale of sugar confectionery and sweetmeat |
| I. Retail and wholesale trade | 13 | Retail sale in non-specialized stores with food, beverages or tobacco predominating |
|  | 14 | Wholesale trade (business to business sale not elsewhere classified) |
|  | 15 | Retail trade other (not elsewhere classified) |
| J. Services | J1 | Mechanic |



202
1 Household Head
2 Wife / husband of household head
3 son of hosuehold head
4 daughter of household head
5 son-in-law of household head
6 daughter-in-law household head
7 father of household head
8 mother of household head
9 grandchild of household head
10 brother of household head
11 sister of household head
12 grandfather of household head
13 grandmother of household head
14 neice of houshold head

15 nephew of household head
16 other relative
17 adopted child of household head
18 step-son of household head
19 step-daughter of household head
20 domestic employee of the household
21 other employee of the household
22 other non-relative member
23 unknown

207
0 Never Attended School
Grade 1
Grade 2
Grade 3
Grade 4
Grade 5
Grade 6
Grade 7
Grade 8
Grade 9
Grade 10
Grade 11
Grade 12
University / Not Graduate
University / Graduate
Post Bachelors Tertiary Education
Technical training
Professional studies
Pre-primary

96 Other: Specify

## 415

0 Self
1 Father
2 Mother
3 Sister
4 Brother

```
5 Sister-in-law
6 \text { Brother-in-law}
7 Uncle
8 Maternal uncle
9 Maternal aunt
10 Grand father
1 1 \text { Grand mother}
12 Aunt
13 Father's sister
14 Uncle (husband of father's sister)
15 Grandfather (maternal)
16 Grandmother (maternal)
17 Aunt (mother's sister)
18 Uncle (husband of mother's sister)
1 9 \text { Neice}
2 0 \text { Nephew}
21 Cousin
22 Great grand mother
2 3 \text { Unknown relation}
24 Great grand father
25 Step mother
```


[^0]:    ${ }^{1}$ From NIH Behavioral Toolkit

